FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

J41873

(7)

(COMPRESSO	r supply and eng	INEERING, INC.					
Princ	ipal Place of Busi	ness	Mailing Address				HOLD OLDEN MIDEL BHOLF LOOK	
1358 W. NEWPORT CTR. DR. 1358 W. NEWPORT CTR DR.				R,				
P. O. BOX 25173 (ZIP 33320) P. O. BOX 25173 (ZIP 333				3320)		DO NOT WRITE IN THIS S	DACE	
DEERFIELD BCH FL 33442-7777			DEERFIELD BCH FL 33442-7777 US		3. Date Incorporated or Qualified			
US US						·		
2. Pr	rincipal Place of B	usiness	2a. Mailing Address			11/13/1986 4. FEI Number	Applied For	
 -		26		59-2737306	Not Applicable			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			\$8.75 Additional			
22		27		5. Certificate of Status Desired	Fee Required			
	City & State		City & State		6, Election Campaign Financing	\$5.00 May Be		
23	28		28			Trust Fund Contribution	Added to Fees	
Z	p	Country Zip Co		Country		8. This corporation owes or has paid the curre	ent year Intangible	
24		25		10			Yes No	
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered A	gent	
	CHAPMAN	, John R Jr.		81	Name			
1358 W. NEWPORT CTR. DR.				82	Street Add	Address (P.O. Box Number is Not Acceptable)		
	DEERPIELE) BCH FL 33442						
				83				
				84	City	El	85 Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authori					named co	progration submits this statement for the purpose of	changing its registered	
	office or registered	agent, or both, in the State	of Florida, Such change was au ations of, Section 607,0505, Flori	thorized by	the corpor	ation's board of directors. I hereby accept the appo	intment as registered	
	•	i with, and accopt the ornige	THO IS OF DECIMAL DOV. DOOD, I TON	da Sidiolos.				
SIGN	ATURE Signature i	yped or printed name of registered age	til and tille it application (NOTE I	Hegistered Agen	t signature req	uired whon reinslating) DATE		
12.		OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND		
TITLE	D		☐ DELETE	1.1 TITLE		i	Change Addition	
NAME		CHAPMAN, JOHN R., SR.		12 NAME				
STREET	TREET ADDRESS 1920 S OCEAN DR APT #808		3	1.3 STREET ADDRESS				
спү-				1.4 CITY-ST	- ZIP			
TITLE		<u> </u>		2.1 TITL€		4	Change Addition	
NAME	_	ANE, WILLIAM F.		2.2 NAME				
	L = 1	NW 66TH AVENUE		2.3 STREET A		5540 NW 61ST STREET, #4		
CITY-S			DELETE	2. 4 CITY - ST - ZIP		COCONUT CREEK, FL 3307	7.3 Addition	
TITLE	DP CVA			3.1 TITLE		,	Change Advilled	
NAME				3.2 NAME	DODECC			
	į.	6161// 1116 F1		3.3 STREET A				
CITY-S	1-ZIP FATT	VUND FL	DELETE	3.4. CITY-SF 4.1 TITLE	- ZIP		Change Addition	
NAME	}			4. 2 NAME	l l	•		
	ADDRESS			4.3 STREET A	DOBECC			
CITY-S				4.4 CITY-ST				
TITLE	11-80.		DELETE	5.1 TITLE	- CIF		Change Addition	
NAME			<u></u>	5.2 NAME		•		
	ADDRESS			5.3 STREET A	IDDRESS		ļ	
CITY-S				I VASINICIA				
	1-712			SACITY. CT.	. 7IP		1	
TITLE	1-217		DELETE	5.4 CITY-ST- 6.1 TITLE	- ZIP		Change Addition	
	1-211		DELETE	6.1 TITLE	- ZIP	Ţ	Change Addition	
NAME	ADDRESS		DELETE				Change Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an altachment with an address.

FILED

Apr 28 1998 8:00am⁻

Secretary of State