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Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : KURKIN FOREHAND BRANDES, LLP.

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COR AMND/RESTATE/CORRECT OR O/D RESIGN PALM CHEVROLET, INC.

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from: Marc Brandes

(((HI400000719823)))

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Palm Chevrolet, Inc.

(Name of Corporation)

DOCUMENT NUMBER: J41280

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. Please return all correspondence concerning this matter to the following:

Alex Kurkin, Esq.

(Name of Person)

Kurkin Brandes LLP

(Name of Firm/Company)

18851 NE 29th Ave., Ste 303

(Address)

Aventura, FL 33180

(City/State and Zip Code)

For further information concerning this matter, please call:

Alex Kurkin

305 929-8500

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

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From: Marc Brandes

To:Di Page 3 of 3

(((# 140000 979823)))

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

լ Shannon B. Davis	, hereby resign as Director, Vice President
	(Title)
_{of} Palm Chevrolet, Inc.	
(Name of Corporati	on)
J41280, a corpo	ration organized under the laws of the State of
Florida	
J. S.	Ve.

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

(((H140000 979 823)))