|   |  | PLEA             | SE REA         | AD A     | LL INST  | RUCTI   | ONS        | BEFC   | ORE C             | ОМ   | PLETI   | NG TH  | IS FO                   | RM.          |                        |                           |   |
|---|--|------------------|----------------|----------|--|---|------------|--|-------------------|--|---|--|-------------------------|--------------|------------------------|---------------------------|---|
|   | CORPORATION Kathering Secretary  |                  |                |          |  |   |            | ARTMENT OF STATE Perine Harris State OF CORPORATIONS |                   |  |   | FILED SECRETARY OF STATE TALLAHASSEE, FLORIDA  04 APR 16 PM 12: 45 |                         |              |                        |                           |   |
| DOCUMENT # J41060  1. Corporation Name  Charlie's Electric Company, Inc   |  |                  |                |          |  |   |            |  |                   |  | Á4 M  | . 10   |                         |              |                        |                           |   |
| (hai  | rlie's   | Ele              | ctric          | C        | ompa.  | ny, I   | NC         |  |                   |  |   |  |                         |              |                        |                           |   |
| 2. Principal Office Address 564 E. Brick yard Rd  |  |                  |                |          | 3. Mailing Office Address P.O. Boy 250   |   |            |  |                   | 500034180225<br>04/27/0401083020 **308.75<br>EINSTATEMENT OLY  |   |  |                         |              |                        |                           | 1 |
| Suite, Apt. #, etc.   |  |                  |                |          | Suite, Apt. #, etc.  |   |            |  |                   |  | 4. Date Incorporated or Qualified To Do Business in Florida |  |                         |              |                        |                           |   |
| City & State  Midway Fla  Zip  Country  Gade den  |  |                  |                |          | City & State  M. Lway Fla  Zip Country   |   |            |  |                   | 5. FEI Number   Applied For   Not Applied Business in Florida   11   05   19 % 6     Applied For   Not Applied Business in Florida   11   05   19 % 6     Applied For   Not Applicable   Applied For   Applied F |   |  |                         |              |                        |                           |   |
| 323   | 343  | Gac              | de den         |          | 323  | 43  | Country    | dod  | lon               | <b>6.</b>  | ERTIFICATE  | OF STATUS I  | DESIRED                 |              | Addition<br>a)Certific | illFeerreq<br>ite/of/Stat |   |
| 7. Name and Address of Current Registered Agent   |  |                  |                |          |  |   |            |  |                   |  |   |  |                         | بجح          |                        |                           |   |
|   | Name   |                  |                |          |  |   |            |  |                   |  |   |  |                         |              |                        |                           |   |
|   | Street Address (P.O. Box Number is Not Acceptable)  564 E Brickyard Rd |                  |                |          |  |   |            |  |                   |  |   |  |                         | <del></del>  |                        | 1                         |   |
|   | Suite, Apt. #, Etc.  |                  |                |          |  |   |            |  |                   |  |   | ···· <u>····</u>   |                         |              |                        | -                         |   |
|   | City was 1.1   |                  |                |          |  |   |            |  |                   |  |   | C+-+-  | The Oarle               |              |                        | 4                         |   |
| <u> </u>  | mid way  |                  |                |          |  |   |            |  |                   |  |   | State<br>FL  | Zip Code<br><b>プ</b> 2・ | 343          | 3                      |                           |   |
| 8. I, being a<br>Signature of<br>Registered A   |  | registere<br>Lan | d agent of the | ζ, _     | named corporations of the second seco | 2   |            | ith and ac   | cept the o        | obligatio  | ons of secti  | on 607.050   | 5 or 617.0              | 503, F.S.    | 104                    |                           |   |
| 9. Names  | and Street A   | dresses o        | of Each Office | er and/c | r Director (Flo  | rida nonpro                                       | fit corpor | ations mu  | st list at le     | east 3 c   | directors)  |  |                         |              |                        |                           | ᆌ |
| Titles  | Name of<br>Officers and/or Directors                                   |                  |                |          |  | Street Address of Each<br>Officer and/or Director |            |  |                   |  |   |  |                         |              |                        |                           |   |
| لنصرا   | Charlie D. Smith   |                  |                |          | - 564 E. Brick yo  |   |            |  |                   |  | Rd  | Mide   | vay,                    | Fla          | 32                     | 343                       | 7 |
| Press   | Roland Hedrington  |                  |                |          | ~ 3070 McCord B  |   |            |  |                   | ard Rd Midway, Fla 3230<br>Blvd. Tallahaecoc, Fla 323  |   |  |                         |              |                        | 2303                      | 7 |
| Soc.  | Jano   | s B              | ryan           | i :      | Jr   | 564   | F. E       | 3ric   | Kya               | rd   |   | M:d  |                         |              |                        |                           |   |
|   |  |                  |                |          |  |   |            |  |                   |  |   |  |                         |              |                        |                           |   |
|   | <del></del>  |                  |                |          |  |   |            |  |                   |  |   |  |                         |              |                        | •                         |   |
|   |  |                  |                |          |  |   |            |  |                   |  |   |  |                         |              |                        |                           |   |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provide this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an element on this application is true and accurate, and my signature shall have the same legal effect as if made under oa |  |                  |                |          |  |   |            |  | the re-<br>an exe | quirements<br>mption und   | of section  | 607.0401 (   | or 617.046              | 31, F.S., th | at all fees            | .                         |   |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  ### 16 / 04 850-321-2383  Daytime Phone #  |  |                  |                |          |  |   |            |  |                   |  |   |  |                         |              |                        |                           |   |
|   |  |                  |                |          |  |   |            | -  |                   | -  |   | 4  |                         |              |                        | •                         |   |

CR2E081 (9/01)

Charlies Electure Co P.O. Boy 250 Midway, Fla 32343 April 16,2004

We didn't recieve the annal reports
from the years of 2003 l.

541060

Charlie S. Smith President