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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| | MENT # J40691 | (4) | | | |
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| M4 DATA | , INC. | | | L IDENIA BAK ELAN BAND ANKE AKKE ARARA HUI | |
| Principal Piace | ALC: | Mailing Address | | | |
| enincipal elace IAS1 ENTERPRIS | | 4451 ENTERPRISE CT | | · | |
| UITE B | | SUITE B | | | |
| ELBOURNE FL | 32934 | MELBOURNE FL 32934-922 US | 18 | | 16.5.4.45 |
| IS | | 03 | | 3. Date Incorporated or Qualified 11/03/1986 | 3a. Date of Last Report 02/05/1996 |
| 2. Principa! Pla | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| i] | | 26 | | 59-2735743 | Not Applicab |
| Suite. Apt. # | t, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 1 | | 27 | | | Fee Required |
| City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| 3] Zip | Country | 28 Zip | Country | 8. This corporation has liability for | |
| 4 | 25 | 29 | 30 | | Yes No |
| | 9. Name and Address of Current | _, | | 10. Name and Address of New Ro | egistered Agent |
| | in, alan M | | 81 Name MoR | N ALAN M | |
| | N US 1 BLDG 118 | | | ddress (P.O. Box Number is Not Accepta | ible) |
| COC(| OA FL 32926 | | 4451 | ENTERPRISE COURT | · |
| | | | 83 501 | E B | |
| | _ | | 84 City | | FL 85 Zip Code |
| 14 15 TIT | Acres Acres | and CO7 4EOO Florida Cratul | M€ | L'BOUENE | FL 32934 - 922 |
| office or re | o the provisions of Sections 37,0502 egistered group or both in the State of | of Florida, Such change was a | authorized by the corpo | orporation submits this statement for the oration's board of directors. I hereby acce | ept the appointment as registered |
| agent. Laa | n familiar with, a loraece it the obligat | tions of, Section 607.0505, Fit | orida Statutes | | 4 1 |
| | | | | | |
| | String of Land or profind name of registered agen | AM | MORIN | | 04 97 |
| SIGNATURE \ | Signatur 19 oct or pointed name of registered ages OFFICERS AND | t and tille if applicable (NOT | | | 04- 97 DATE |
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Apr 25 1997 8:00am

Secretary of State