## **2002 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| 1. Entity Nar   | MENT # <b>J40499</b> LL INVESTIGATIVE SERVICES  |  |                      |  |  | Secreta<br>02-19-2002                                  | ry of                         | St        | ate               | L |
|---|---|--|----------------------|--|--|--|-------------------------------|-----------|-------------------|---|
| Principal Place of Business 3333 W. COMMERCIAL BLVD. SUITE 200 FT LAUDERDALE FL 33309 |   | Mailing Address 3333 W. COMMERCIAL BLVD. SUITE 200 FT LAUDERDALE FL 33309                                  |                      |  |  |  |                               |           |                   |   |
| 2. Principal Place of Business  |   | 3. Mailing Address   |                      |  |  | 1   <b>1   1   1   1   1   1   1   1   1  </b>         | # 1981 01011 01981 <b>9</b> 1 | en wan F  |                   |   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                      |  |  | DO NOT WRITE IN THIS SPACE                             |                               |           |                   |   |
| City & Stat   | te  | City & State   |                      |  |  | 4. FEI Number 31-1191442 Applied For Not Applied For   |                               |           |                   |   |
| ZipCountry  |   | Zip  | ntry                 | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |  |                               | 1         |                   |   |
|   | 6. Name and Address of Current Re   | gistered Agent   |                      |  | 7. N   | lame and Address of New Re                             |                               | •         | <u> </u>          | ┨ |
|   |   |  |                      | Name   |  |  |                               |           |                   | 1 |
| JOHNSON, DONALD<br>3333 W. COMMERCIAL BLVD.   |   |  |                      | Street Addre   | Street Address (P.O. Box Number is Not Acceptable) |  |                               |           |                   | ļ |
| SUITE 20  |   |  |                      |  |  |  |                               |           |                   | 1 |
| FT LAUDE  | ERDALE FL 33309   |  | City                 |  |  |  | FL 2                          | Zip Code  | e                 | 1 |
| 8. The above  | named entity submits this statement for the   | ne purpose of changing its   | register             | ed office or reg   | istered age  | ent, or both, in the State of Flori                    | ida.                          |           |                   | ĺ |
| SIGNATURE .   |   |  |                      |  |  |  |                               |           |                   |   |
|   | Signature, typed or printed name of registered agent and  | title if applicable. (NOTE   | : Registere          | d Agent signature re   | quired when re                                     | instating)   | DATE                          |           |                   |   |
| Tax filing i  | oration is eligible to satisfy its Intangible requirement and elects to do so.  | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta |                      |  |  | 10. Election Campaign Fina<br>Trust Fund Contribution. | * —                           |           | May Be<br>to Fees |   |
| 11.   | OFFICERS AND DI   |  | 12.                  | oparament of   |  | DITIONS/CHANGES TO OFFIC                               | CEDS AND DID                  | CTORS     | 2 INI 11          | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | Delete JOHNSON, DONALD E. 3333 W. COMMERCIAL BLVD., #200  |  |                      | E<br>E<br>EET ADDRESS<br>- ST-ZIP                              | ۸۵۱  | STRONG OF INC.   |                               | Change    | Addition          |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>BERNSTEIN, ROBERT<br>24800 HIGHPOINT ROAD<br>BEACHWOOD OH 44122  | ☐ Delete   | TITLE<br>NAM<br>STRE |  |  |  |                               | Change    | Addition          | 1 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   |                      |  | -  |  |                               | Change    | Addition          |   |
| TITLE<br>Name<br>Street address (<br>City-St-Zip                                      |   | ☐ Delete   |                      |  |  |  |                               | Change    | Addition          |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   |                      |  |  |  |                               | Change    | ☐ Addition        |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   |                      |  |  |  |                               | Change    | Addition          |   |
| indicated of the cori   | pertify that the information supplied with this on this report or supplemental report is truporation or the receiver or trustee empower or on an attachment with an address, with | ie and accurate and that m<br>ered to execute this report a  | v signat             | ure shall have t   | the same le  | egal effect as if made under oa                        | th∘that lamian                | officer o | or director       |   |