## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

# **FILED** Mar 08, 1999 8:00 am **Secretary of State**

03-08-1999 90035 045 \*\*\*150.00

### DOCUMENT # J39700 1. Corporation Name

MEADOWGREEN FARMS, INC.

ALACHUA FL 32615

Principal Place of Business	Mailing Address
1305 E. HWY 441, HILLSIDE CENTER 1307 ALACHUA FL 32615 US	P O BOX 1857 ALACHUA FL 32616 US

305 E. HWY 441, HILLSIDE CENTER P O BOX 1857 307 ALACHUA FL 32616 NACHUA FL 32615 US		DO NOT WRITE IN THIS SPACE				
US	•••		3. Date Incorporated or Qualifed 10/28/1986			
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For		
<u> </u>	26		59-2738463	Not Applicable		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired ·	\$8.75 Additional Fee Required		
City & State	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees		
Zip Country 4 25	Zip Col	untry	This corporation owes the current year Inf Personal Property Tax.	tangible □Yes □No		
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent				
WIGGINS, J. ARDENE		81 Name 82 Street Addr	ress (P.O. Box Number is Not Acceptable)			
EAST HIGHWAY 441		83				

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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SIGNATURE	Signature, typed or printed name of registered agent and title if applicable. (NOTE: R	egistered Agent signature re	e required when reinstating) DATE	
12.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD DELETE	1.1 TITLE	Change Additi	ion
NAME	WIGGINS, J. ARDENE	1.2 NAME		
STREET ADDRESS	34 TURKEY CREEK	1.3 STREET ADDRESS	s	ļ
CITY-ST-ZIP	ALACHUA FL	1.4 CITY-ST-ZIP		_
TITLE	☐ DELETE	2.1 TITLE	☐ Change ☐ Addit	ion
NAME		2.2 NAME		
STREET ADDRESS		2.3 STREET ADDRESS	s	
CITY-ST-ZIP		2. 4 CITY-ST-ZIP		
TITLE	☐ DELETE	3.1 TITLE	☐ Change ☐ Addit	ion
NAME		3.2 NAME		
STREET ADDRESS		3.3 STREET ADDRESS	s	
CITY-ST-ZIP		3.4. CITY-ST-ZIP		
TITLE	☐ DELETE	4.1 TITLE	☐ Change ☐ Addit	ion
NAME		4 2 NAME		
STREET ADDRESS		4 3 STREET ADDRESS	s	
CITY-ST-ZIP		4.4 CITY-ST-ZIP		
TITLE	☐ DELETE	5.1 TITLE	Change Addit	ION
NAME		5.2 NAME		
STREET ADDRESS		5.3 STREET ADDRESS	s	}
CITY-ST-ZIP		5.4 CITY-ST-ZIP	<u> </u>	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addit	ion
NAME		6.2 NAME		
STREET ADDRESS		6.3 STREET ADDRESS	s	
CITY-ST-ZIP	•	6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed attachment with an address, with all other like empowered.

SIGNATURE:

Zip Code

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