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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J39442 LAKE CITY HOTEL OPERATING, INC.

(5)

FILED Mar 19 1997 8:00am Secretary of State

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| LAKE CITY FL 32055 NORTH HILLS | | | | | | | | | | | |
|--|--|-----------------------|---------------------------------------|------------------------|------------------|--|-----------------------------|---------------------------------------|---------------------|-----------------------|----------|
| US | | US | US | | | Date Incorporated or Qualified 10/27/1986 | 3a. Da 03/ | 3a. Date of Last Report 03/12/1996 | | | |
| 2. Principal P | lace of Businoss | 2a. Mailing A | ddress | | | 4. FEI Number 59-3215027 | | | | ied For Applicable | ,- ,- |
| Suite, Apt. | #, etc. | Suite, Ap | t. #, otc. | | | 5. Certificate of Status Desired | | | 5 Add | ditional ilred | |
| City & State | | City & Sta | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | | 7 |
| Zip 24 | Country 25 | 7ip 29 | Count 30 | | | 8. This corporation has liability for intangible tax unc | | | ier s. 199.032, | | |
| | 9. Name and Address of Curre | ent Registered Age | nt | | | 10. Name and Address of New Re | gistered | gent | | | 7 |
| | HTA, KRISHNA K. | | | 81 | Name | | | | | | |
| RT RT |) KNIGHTS INN 13 BOX 201 | | 82 Street Add | | | dress (P.O. Box Number is Not Acceptable) | | | | | - |
| LAK | (E CITY FL 32055 | | | 83 | | | | | | | |
| j | | | | 84 | City | | FL | 85 | Zip Co | do | |
| 11. Pursuant office or r agent. I a SIGNATURE | m familiar with, and accept the obli | gations of, Section 6 | 607.0505, Florida | Statutes | ; . | proration submits this statement for the ation's board of directors. I hereby acce | pt the app | changii biritmen | ng its r Las reg | egistered gistered | |
| 12. | Signature, typed or printed name of registered a | ND DIRECTORS | | siered Age 13. | nt signature rec | uired when reinstating) ADDITIONS/CHANGES TO OFFIC | | DIDEC | TORE | N 12 | اءٍ ا |
| TITLE | PSTD | | · · · · · · · · · · · · · · · · · · · | 1.1 TITLE | | ABBITTONS/CHANGES TO OFFIC | ZENS AND | Char | | Addition | - } |
| NAME | MEHTA, KRISHNA K | | 1 | 1.2 NAME | Ì | | | | _ | | |
| STREET ADDRESS | 42 BRISTOL DR | | | 1.3 STREET | ADDRESS | | | | | | { |
| CITY-ST-ZIP | NORTH HILLS NY 11030 | | 1 | 1.4 CITY - S | 1-21P | | | | | | 15 |
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14. I do hereby cortily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/0/92