

File Now. Filing Fee after May 1 is \$225.00

CORPORATION
ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Jimi Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation: **DOCUMENT # J37442**

Curtron Electric, Inc.
2431 Bacom Point Road
Pahokee, FL 33476

800001838848
-05/24/96--01070--014
***200.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
10/09/86

3a. Date of Last Report
07/13/95

4. FET Number
59-2744805

Applied For
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRIS 501(c)(3)
Tax Exempt Status

**\$138.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

9. Name and Address of Current Registered Agent

Charles Ron Brown
2431 Bacom Point Road
Pahokee, FL 33476

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

86. Country

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Register Agent Accepting Appointment)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE	P/D
1.2 NAME	Charles Ron Brown
1.3 ADDRESS	2431 Bacom Point Road
1.4 CITY- ST- ZIP	Pahokee, FL 33476
2.1 TITLE	VP/D
2.2 NAME	Curtis E. Peaden
2.3 ADDRESS	2659 Bacom Point Road
2.4 CITY- ST- ZIP	Pahokee, FL 33476
3.1 TITLE	S/D
3.2 NAME	Michael D. Garrison
3.3 ADDRESS	Post Office Box 100
3.4 CITY- ST- ZIP	Canal Point, FL 33438
4.1 TITLE	T/D
4.2 NAME	Michael D. Garrison
4.3 ADDRESS	Post Office Box 100 N/A
4.4 CITY- ST- ZIP	Canal Point, FL 33438
5.1 TITLE	
5.2 NAME	
5.3 ADDRESS	
5.4 CITY- ST- ZIP	
6.1 TITLE	
6.2 NAME	
6.3 ADDRESS	
6.4 CITY- ST- ZIP	

13. OFFICERS AND DIRECTORS CHANGES

1.1 TITLE	
1.2 NAME	
1.3 ADDRESS	
1.4 CITY- ST- ZIP	
2.1 TITLE	
2.2 NAME	
2.3 ADDRESS	
2.4 CITY- ST- ZIP	
3.1 TITLE	
3.2 NAME	
3.3 ADDRESS	
3.4 CITY- ST- ZIP	
4.1 TITLE	
4.2 NAME	
4.3 ADDRESS	
4.4 CITY- ST- ZIP	
5.1 TITLE	
5.2 NAME	
5.3 ADDRESS	
5.4 CITY- ST- ZIP	
6.1 TITLE	
6.2 NAME	
6.3 ADDRESS	
6.4 CITY- ST- ZIP	

Secretary
Timothy Kimball
Post Office Box 2399 N/A
JupileP, FL 32468

14. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12, Block 13 if a change, or on an attachment with an address.

SIGNATURE *Charles R Brown*
Print/Type Name of Signing Officer or Director
Charles Ron Brown
Title(s) **Pres./Director**

DATE **1-13-96**

Daytime Telephone Number