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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **J36450** 1. Corporation Name

EASTPORT REALTY, INC.

Principal Place of Business 2642 SE IBIS AVE.

PORT ST. LUCIE FL 34985

P.O. BOX 8242

Mailing Address 2642 SE IBIS AVE. P.O. BOX 8242

PORT ST. LUCIE FL 34985

FILED Jan 28, 1999 8:00am **Secretary of State**

01-28-1999 90051 007 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

10/01/1986

| 2. Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number | App | lied For |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|
| 26 | | | | 59-2728264 | Not | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | □ \$8.75 A Fee Red | |
| 22 City & State | | | | 6. Election Campaign Financing | \$5.00 i | May Bo |
| 23 28 | | | | Trust Fund Contribution | Added to | |
| | Country Zip Cou | | • | 8. This corporation owes the curren | t year Intangible | |
| 24 25 | 29 | 9 30 | | Personal Property Tax. | ☐ Yes | No |
| 9. Name and Address of Current Registered Agent | | - | | 10. Name and Address of New Re | gistered Agent | |
| 13.75.77 (1.34.2) | | | Name | | | |
| FARRELL, RICKEY L. | | | Stroot Addre | see (P.O. Box Number is Not Acceptable | ۵) . | |
| 1595 SE PORT ST LUCIE BLVD | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| PORT ST. LUCIE FL 34952 | | | | | Middle Minney | |
| | | | City | 1 4 5 1 2 1 7 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 85 Zip C | ode |
| et nor, at reconnected a control of | ه عدت نم رزاجو | 84 | • | | - FL | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508; Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | |
| 736 agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | |
| Signature, typed or printed name of registered agent and tipe if applicable. (NOTE: Re | | | t signature required | when reinstating): | DATE DIDECTO | DO IN 42 |
| 12. OFFICERS ANI | | 13. | 1 | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECTOR | Addition |
| TITLE PD | ☐ DELETE | 1.1 TITLE | | | Change | ☐ Addidon |
| NAME HERRMANN, DAVID | | 1.2 NAME | | • | , | |
| STREET ADDRESS 2642 S.E. IBIS AVE. | | 1.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP PORT ST. LUCIE FL | | 1.4 CITY-S | r-ZIP | | | |
| TITLE | . DELETE | 2.1 TITLE | | • | ☐ Change | ☐ Addition |
| NAME . | | 2.2 NAME | | | | |
| STREET ADDRESS | ET ADDRESS | | ADDRESS | | | |
| CITY-ST-ZIP | | | T-ZIP | | | |
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| me | ☐ DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME . | | 5.2 NAME | | (4.5) (2.6) | | . |
| STREET ADDRESS | | 5.3 STREE | ADDRESS | | | 1 |
| CITY-ST-ZIP | | 5.4 CITY-S | T-ZIP | | | |
| TITLE PROTESTANCE AND SECTION | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME 2842 S.E. 1255 - 4 | | 6.2 NAME | | • | | 1 |
| STREET ADDRESS | | 6.3 STREET | ADDRESS | | | 1 |
| | | 6.4 CITY-S | T-ZIP | • | | |
| CITY-ST-ZIP 14 I hereby certify that the information supplied with | h this filing does not qualify for | | | ection 119.07(3)(i). Florida Statutes. I f | urther certify that the in | formation |

indicated on this annual report or supplied with this limit does not quality for the exemption stated in Section 1.13.07(3)(f), Florida Statutes. I indicate certify that the indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE