## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

## J36239 **DOCUMENT#**

1. Entity Name

M. PETE MCNABB, INC.



Apr 07, 2003 8:00 am \$ Secretary of State | 204-07-2003 90747 042 \*\*\*\* **FILED** 

| Principal Plac<br>9415 TOWN O<br>BRADENTON  | Center PKW)    |  | Mailing Address 9415 TOWN CENTER PKWY BRADENTON FL 34202 |                        |                       |                     |                                       |                               |                |                         |                           |
|---|----------------|--|--|------------------------|-----------------------|---------------------|---------------------------------------|-------------------------------|----------------|-------------------------|---------------------------|
| 2. Principal P  | Place of Busin | ess  | 3. Mailing Address                                       |                        |                       |                     |                                       |                               | 1011 01011 010 |                         | <b>   </b>                |
| Suite, Apt.   | #, etc.        |  | Suite, Apt. #, etc.                                      |                        |                       |                     | CHECK HERE IF MAKING CHANGES          |                               |                |                         |                           |
| City & State  |                |  | City & State   |                        |                       | 4                   | 1. FEI Number 59                      | -2735509                      |                | _ <del> </del>          | plied For<br>t Applicable |
| Zip Country   |                |  | Zip  | Zip Country            |                       |                     | 5. Certificate of Stat                | us Desired                    |                | 8.75 Add<br>ee Required |                           |
| 6. Name and Address of Current Registered Agent   |                |  |  |                        |                       | 7                   | .sName and Addre                      | ss of New Re                  | gistered A     | gent                    |                           |
|   |                |  |  |                        | Name                  |                     |                                       |                               |                |                         |                           |
| MCNABB,   |                |  | Street Address   |                        |                       | ddress (P.O         | (P.O. Box Number is Not Acceptable)   |                               |                |                         |                           |
| 9415 TOWN CENTER PKWY   |                |  |  |                        |                       |                     |                                       |                               |                |                         |                           |
| SARASOTA FL 34232   |                |  |  |                        |                       |                     |                                       |                               |                |                         | 1                         |
|   |                | . <del></del>                                  |  |                        | City                  |                     |                                       |                               | FL             | Zip Code                | ,                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                |  |  |                        |                       |                     |                                       |                               |                |                         |                           |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                |  |  |                        |                       |                     |                                       |                               |                |                         |                           |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  10. OFFICERS AND DIRECTORS  |                |  |  |                        |                       |                     |                                       | Campaign Fina d Contribution. |                | Ádded                   | O May Be<br>to Fees       |
| TITLE   | PD             | ON TOLHO MAD L                                 | Delete   | 11.                    |                       | PO                  | ·.                                    | als to of the                 | TETIO AIND     | Change                  | Addition                  |
| NAME  | MCNABB,        | M. PETE  | Delete   | NAMI                   |                       | McNa                | bb, M. Pet                            | ೬                             |                | <b>W</b> er change      |                           |
| STREET ADDRESS  |                | 'N CENTER PARKWAY                              |  | STRE                   | ET ADDRESS            | 9415                | Town Cen                              | er Park                       | way            |                         |                           |
| CITY-ST-ZIP   | BRADENT        | ON FL 34202                                    |  | CITY                   | -ST-ZIP               | Brad                | lenton Fl                             | _ 34201                       | _ ′            |                         |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 8415 TOW       | STEPHEN L<br>IN CENTER PARKWAY<br>ON FL 34202  | ☐ Delete   |                        |                       | V<br>Gasto<br>9415  | n, Stepher<br>Town Cent<br>Jenton, Fl | n.L<br>er Park                | cway           | Change                  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                | DEREK J<br>N CENTER PARKWAY<br>ON FL 34202     | Delete —   |                        |                       | Nelson<br>9415      | n, Derek J<br>Town Cen<br>enton Fl    | ter Park                      | way            | Change                  | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                | NNE A<br>N CENTER PARKWAY<br>DN FL 34202       | ☐ Delete   |                        |                       | VS<br>James<br>9415 | Jane 4<br>Town Cer<br>enton F         | Her Pai                       | rkway          | Change                  | Addition                  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | 8415 TOW       | T, BRENDA F<br>N CENTER PARKWAY<br>ON FL 34202 | <b>₩</b> Delete  |                        | ET ADDRESS<br>-ST-ZIP | <b>\</b> / .        | er, Dawn<br>Town Cen-<br>enton, F     |                               |                | Change                  | Addition                  |
| TITLE NAME STREET ADDRESS   |                |  | ☐ Delete   | TITLE<br>NAME<br>STREE |                       |                     |                                       |                               | -              | ☐ Change                | Addition                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

907-6771