## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## J35979 DOCUMENT #

1. Entity Name

SJG DISTRIBUTION CORPORATION



**FILED** Feb 24, 2003 8:00 am Secretary of State

02-24-2003 90164 013 \*\*\*158.75

|--|

| Principal Place of Business 7231 SOUTHERN BLVD P O BOX 1227 APT. C-4 LOXAHATCHEE FL 33470- WEST PALM BCH. FL 33413 US |                                       |   |                      |   |                       | 8227                  |                                | 1   <b>1   1</b>   1   1   1   1   1   1   1   1 | <b>1818 1811 212</b> |                 |                                   |
|---|---------------------------------------|---|----------------------|---|-----------------------|-----------------------|--------------------------------|--|----------------------|-----------------|-----------------------------------|
|   |                                       |   |                      | 3. Mailing Address                      |                       |                       |                                |  |                      |                 |                                   |
| Suite, Ap   | t. #, etc.                            | Sui   | Suite, Apt. #, etc.  |   |                       |                       | ☐ CHECK HERE IF MAKING CHANGES |  |                      |                 |                                   |
| City & State  |                                       |   | City                 | City & State                            |                       |                       | 4                              | 4. FEI Number 59-2721515 Applied For             |                      |                 |                                   |
|   |                                       |   | Zip                  | , |                       |                       | 5.                             | . Certificate of Status Desired                  | X                    | \$8.75 Ac       | lot Applicable<br>dditional<br>ed |
|   | 6. Name a                             | nd Address of Curre   | nt Register          | ed Agent                                | ا<br><u>نین تانین</u> |                       | 7.                             | Name and Address of New I                        | Registere            | d Agent         |                                   |
| CD0)#0  | 0184455                               |   |                      |   |                       | Name                  |                                | ***  |                      |                 |                                   |
|   | SUMMER J.                             |   | Charles Andrew       |   |                       | (0.0                  | * (DO D. )                     |  |                      |                 |                                   |
| 14831 DRAFTHORSE LANE   |                                       |   |                      | . Street Address                        |                       |                       | ess (P.O.                      | Box Number is Not Acceptable                     | 2)                   |                 |                                   |
| WEST PA   | LM BEACH FL                           | _ 33414   |                      |   |                       |                       |                                |  |                      |                 | <del></del>                       |
|   |                                       |   |                      |   |                       |                       |                                |  |                      |                 |                                   |
|   |                                       |   |                      |   |                       | City                  |                                |  | F                    | L Zip Cod       |                                   |
| 8. The above the obliga   | e named entity s<br>tions of register | ubmits this statement<br>ed agent.                          | for the purp         | oose of changing its                    | register              | ed office or reg      | istered a                      | agent, or both, in the State of Flo              | orida. Lar           | n familiar with | and accept                        |
| SIGNATURE   | Signature, typed or c                 | printed name of registered age                              | ent and title if ann | Nigoble (NOT)                           |                       |                       | <u> </u>                       |  |                      | <u> </u>        |                                   |
|   |                                       |   | on and the it app    | (NOTE                                   | : Hegistere           | d Agent signature rec | quired when                    | reinstating)                                     | DATE                 | _               |                                   |
| Afte  | r May 1, 2003                         | FEE IS \$150.00<br>Fee will be \$550.0<br>lorida Department | 0<br>of State        |   |                       |                       |                                | 9. Election Campaign Fir Trust Fund Contribution |                      |                 | 00 May Be                         |
| 10. OFFICERS AND  |                                       |   | D DIRECTO            | D DIRECTORS 11.                         |                       |                       |                                | DDITIONS/CHANGES TO OFF                          | CEBCAN               | ID DIDECTOR     | C.D.L.4.4                         |
| TITLE   | VPST                                  |   |                      | ☐ Delete                                | TITLE                 |                       |                                | DETTONO/OFFANGES TO OFF                          | CENS AN              |                 |                                   |
| NAME  | groves, su                            |   |                      |   | NAME                  | ļ                     |                                |  |                      | ☐ Change        | ☐ Addition                        |
| STREET ADDRESS  |                                       | THORSE LANE   |                      |   | STREE                 | ET ADDRESS            |                                |  |                      |                 |                                   |
| CITY-ST-ZIP   | WEST PALM                             | BEACH FL  |                      |   | CITY-                 | ST-ZIP                |                                |  |                      |                 |                                   |
| TITLE   | PD                                    |   |                      | Delete                                  | TITLE                 | •                     |                                | <del></del>                                      |                      | ☐ Change        | Addition                          |
| NAME  | GROVES, SU                            |   |                      |   | NAME                  |                       |                                |  |                      | change          |                                   |
| STREET ADDRESS<br>City-St-Zip   |                                       | THORSE LANE   |                      |   | STREE                 | T ADDRESS             |                                |  |                      |                 |                                   |
|   | WEST PALM                             | DEACH FL  | <del></del>          |   | CITY-                 | ST-ZIP                |                                | ·  |                      |                 |                                   |
| TITLE   |                                       |   |                      | ☐ Delete                                | TITLE                 |                       |                                |  | <del></del>          | Change          | Addition                          |
| NAME<br>STREET ADDRESS  |                                       |   |                      |   | NAME                  |                       |                                |  |                      |                 |                                   |
| CITY-ST-ZIP   |                                       |   |                      |   |                       | T ADDRESS             |                                |  |                      |                 |                                   |
| TITLE   | <del></del> -                         |   |                      |   | CITY-                 | ST-ZIP                |                                |  | •                    |                 |                                   |
| NAMÉ  |                                       |   |                      | Delete                                  | TITLE                 |                       |                                |  |                      | ☐ Change        | ☐ Addition                        |
| STREET ADDRESS  |                                       |   |                      |   | NAME                  |                       |                                |  |                      |                 |                                   |
| CITY-ST-ZIP   |                                       |   |                      |   | CITY-S                | T ADDRESS             |                                |  |                      |                 |                                   |
| ITLE  | <del></del>                           |   | <del></del>          | [] Dalata                               | -                     | 51-211                |                                |  |                      |                 |                                   |
| IAME  |                                       |   |                      | Delete                                  | , TITLE<br>NAME       | !                     |                                |  |                      | Change          | ☐ Addition (                      |
| TREET ADDRESS   |                                       |   |                      |   | 9                     | T ADDRESS             |                                |  |                      |                 | 1                                 |
| ITY-ST-ZIP  |                                       |   |                      |   | CITY-S                | į,                    |                                |  |                      |                 | )                                 |
| ITLE  |                                       | <del></del>   |                      | ☐ Delete                                | TITLE                 | <del>-</del>          |                                |  |                      |                 | F7 • 2000                         |
| AME   |                                       |   |                      |   | NAME                  |                       |                                |  |                      | ☐ Change        | Addition                          |
| TREET ADDRESS   |                                       |   |                      |   |                       | ADDRESS               |                                |  |                      |                 |                                   |
| ITY-ST-ZIP  |                                       |   |                      |   | CITY-S                | T-ZIP                 |                                | •  |                      |                 |                                   |
| <b>Λ</b> I h1   | and the second                        |   |                      |   |                       |                       |                                |  |                      |                 | I                                 |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report is required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: