

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 29, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |                                                              |                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # J35742</b><br>1. Entity Name<br><b>SCORPION INK, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                               |                                                              |                                           |  |
| Principal Place of Business<br><b>% JOHN H. HOWARD<br/>626 CLEAR LAKE AVE.<br/>W. PALM BEACH FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                               |                                                              | Mailing Address<br><b>% JOHN H. HOWARD<br/>626 CLEAR LAKE AVE.<br/>W. PALM BEACH FL 33401</b>                              |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                              | <br><br>1st MOORE CR2E034 (10/05)       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | City & State                                  |                                                              |                                                                                                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   | Zip                                           |                                                              |                                                                                                                            |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   | Country                                       |                                                              |                                                                                                                            |  |
| 4. FEI Number <b>59-2760635</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                               |                                                              | <b>\$8.75 Additional Fee Required</b>                                                                                      |  |
| 5. Name and Address of Current Registered Agent<br><br><b>HOWARD, JOHN H.<br/>626 CLEAR LAKE AVE.<br/>W. PALM BEACH FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                               |                                                              | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                               |                                                              | FL Zip Code                                                                                                                |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when consolidating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                               |                                                              |                                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                               |                                                              | 9. Election Campaign Financing <b>\$5.00 May</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>Added to Fees</b> |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                               | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> |                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PTD<br>HOWARD, JOHN H.<br>626 CLEAR LAKE AVE.<br>W. PALM BEACH FL | <input type="checkbox"/> Delete               |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>04/12/06-80020-016 150.00                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V<br>HOWARD, CHRISTINE<br>626 CLEAR LAKE AVE.<br>W. PALM BEACH FL | <input type="checkbox"/> Delete               |                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   | <input type="checkbox"/> Delete               |                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   | <input type="checkbox"/> Delete               |                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   | <input type="checkbox"/> Delete               |                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   | <input type="checkbox"/> Delete               |                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                   |                                               |                                                              |                                                                                                                            |  |
| <b>SIGNATURE:</b> <u>John H. Howard, President</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                               |                                                              | March 20, 2006 561-833-8.                                                                                                  |  |