FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUI 1. Corporation | 1997 MENT # J35650 EZ, DALTON, DELLECKER | Secretary of State | | | | | | | | | |
|--|---|---|--------------------------|---|-------------------------------|--|--|--|----------------------------|----------------------------|---------------|
| Principal Place of Business 719 VASSAR ST ORLANDO FL 32804 | | | | | | | | Maing Address 719 VASSAR \$T ORLANDO FL 32804-4920 | | | |
| | | | | | | 3. Date Incorpor 09/25/1986 | | - 1 . | te of Last R | eport | |
| 2. Principal P | lace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number 59-22395 | 20 | | <u> </u> | plied For t Applicable | $\frac{1}{2}$ |
| Suite, Apt | #, etc | Suite Apt. #, etc. | <i>,</i> | | | 5. Certificate of | | | \$8.75 | · | 1 |
| City & State | | City & State | | | | | | | Fee Re | · <u>·</u> | ┨ |
| 23 | e | 28 | | | | 6. Election Camp Trust Fund Co | | | \$5.00 Added | | |
| Zip 24 | Country 25 | Zip 29 | Cour | ntry | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes \(\bigcap \) Yes \(\bigcap \) No | | | | | |
| | 9. Name and Address of Cure | rent Registered Agent | | | | 10. Name and A | dress of New Re | gistered / | \gent | | - |
| 719 | ron, roy B., Jr. Vassar St | | | 81 | Name Street Add | iress (P.O. Box Numb | er is Not Acceptat | ole) | | | |
| ORL | ANDO FL 32804 | | } | 83 | | | | | | | - |
| | | | | 84 | City | | | FL | 85 Zip | Code | $\frac{1}{2}$ |
| 11. Pursuant office or ragent La | to the provisions of Sections 607.0 egistered agent, or both, in the Stam familiar with, and accept the ob- | | | | | poration submits this alion's board of directors: : : : :ired when reinstating) | statement for the pors. I hereby acce | DUIPOSE OF pt the appoint | changing it pintment as | s registered registered | |
| 12. | | AND DIRECTORS | 13. | _ | | ADDITIONS/CH | IANGES TO OFFI | | | | [|
| TITLE NAME | PST Dalton, Roy B., Jr. | ON ROY R JR | | | | | | | Change | ☐ Addition | 5 |
| STREET ADDRESS | 719 VASSAR ST | | 1.2 NA 1.3 ST | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | DELETE | 1.4 CI | | T - ZIP | | | | Change | Addition | } |
| TITLE NAME | D Dalton, Roy B., Jr. | L'I OELE IE | L. | 2 1 TITLE 2.2 NAME 2.3 STREET ADDRESS | | | | | Change | L.) Addition | |
| STREET ADORESS | 719 VASSAR ST | | 2.3 ST | | | | | | | | |
| CHY-ST-ZIP TITLE | ORLANDO FL | DELETE | 2. 4 CI 3.1 TH | _ | ST - ZIP | | | | ☐ Change | ☐ Addition | + |
| NAME | MARTINEZ, MEL R | | | ME | | | | | | | } |
| STREET ADDRESS | 719 VASSAR ST | | | | ADDRESS | | | | | | |
| CHTY+ST-ZIP TITLE | ORLANDO FL | DELETE | 34. CI 41 Tri | | ST-ZIP | | | | ☐ Change | Addition | 4 |
| NAME | | | 4 2 N | AME | | | | | - | | |
| STREET ADDRESS | | | ı | | ADDRESS | | | | | | |
| CITY - ST - ZIP TITLE | | DELETE | 4.4 CI | | r-zip | | | · · · · · · · · · · · · · · · · · · · | Change | Addition | + |
| NAME | | | 5.2 NA | ME | | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CF 6 1 TH | _ | T-ZIP | | - <u></u> | | ☐ Change | Addition | 1 |
| NAME | | - | 6 2 NA | | | | | | • | | |
| STREET ADORESS | | | | | AODRESS | | | | | | |
| CITY-ST-ZIP 14. Ldo heret | by certify that the information supp | lied with this filing does not aua | 6.4 CI lify for the | exe | mption state | ed in Section 119.07(3 |)(i), Florida Statute | es. I further | certify that | the | - |
| informatio) am an o appears i | ri indicated on this annual reflort of flicer or director of the corporation in Block 12 or Block 12 (Volumeded | or supplemental arrinual report is or the receiver or trustee empo | true and a wered to e | xec | rate and tha ute this repo | at my signature shall h ort as required by Cha | ave the same legi pter 607, Florida | al effect as Statutes; ar | if made un nd that my r | der oath; tha name | 1 |
| SIGNAT | URE: / // // / / / / / / / / / / / / / / / | OR PRIMED NAME OF SIGNING OFFICE | A OR DIRECT | OR | . E | | Date | Da | rytima Phone # | | |

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