## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

**J35466** 

(8)

WALTER JONES CONSTRUCTION COMPANY, INC.

| Principal Place of Business |   |   |                      | Mailing Address                        |                     |                        |             |  | 1 1001110 0100 31101 01111 01010 01110   | DANI DADIN BADI |                  |              | I DRAII (BA)    |  |
|-----------------------------|---|---|----------------------|--|---------------------|------------------------|-------------|--|--|-----------------|------------------|--------------|-----------------|--|
| PO BOX 1586                 |   |   |                      | PO BOX 1586                            |                     |                        |             |  |  |                 |                  |              |                 |  |
| P <sub>2</sub> O.BOX 1596   |   |   |                      | P.O.BOX 1586                           |                     |                        |             | ľ  |  |                 |                  |              |                 |  |
| FÉRNANDINA BOH FL 32034     |   |   |                      | FERNANDINA BCH FL 32034                |                     |                        |             |  | DO NOT WRITE IN THIS SPACE   |                 |                  |              |                 |  |
| US                          |   |   | US                   |  |                     |                        |             | 3  | <ol> <li>Date Incorporated or Qualified</li> </ol>                               | t               |                  |              |                 |  |
|                             |   |   |                      |  |                     |                        |             |  | 09/30/1986   |                 |                  |              |                 |  |
| 2. Principal P              | Place of Busi                                   | ļ   | 2a, Mailing Address  |  |                     |                        | 4           | I. FEI Number                                    |  | L               |                  | plied For    |                 |  |
| 21                          | <u> </u>  |   | 26                   |  |                     |                        |             | 59-2824232                                       |  |                 |                  | t Applicable |                 |  |
| Suite, Apt.                 | #, <b>G</b> IC.                                 | <b>├</b>  | Suite, Apt. #, etc.  |  |                     |                        | 5           | . Certificate of Status Desired                  |  |                 |                  | dditional    |                 |  |
| City & State                |   |   | 27                   | City & State                           |                     |                        |             |  |  |                 |                  |              | quired          |  |
| 23                          |   |   | <u> </u>             | 28                                     |                     |                        |             | 6  | <ul> <li>Election Campaign Financing</li> <li>Trust Fund Contribution</li> </ul> | П               |                  |              | May Be          |  |
| Zip                         | Country   |   |                      | Zip Countr                             |                     |                        |             |  |  |                 |                  |              | o Fees          |  |
| 24                          |   | 25  |                      | 29 30                                  |                     | Country                |             | 8  | <ol> <li>This corporation owes or has personal Property Tax due Jui</li> </ol>   |                 | rrent yea<br>Yes |              | angible<br>] No |  |
|                             | g, Name   | and Address of Curr   |                      | red Agent                              | 130                 | T                      |             | 10   | ). Name and Address of New I   |                 |                  |              |                 |  |
| PO                          | OLE, WES  | LEY R.  |                      |  |                     | 81                     | Name        |  | · · · · · · · · · · · · · · · · · · ·  |                 |                  |              |                 |  |
|                             | 3 CENTRE  |   |                      |  |                     | 82                     |             |  |  |                 |                  |              |                 |  |
| SUITE 200                   |   |   |                      |  |                     |                        | Street      | Address (  | P.O. Box Number is Not Accept  | able)           |                  |              |                 |  |
|                             |   | BEACH FL 32034  |                      |  |                     | 83                     |             |  |  |                 |                  |              |                 |  |
| , _                         |   |   |                      |  |                     |                        |             |  |  |                 |                  |              |                 |  |
|                             |   |   |                      |  |                     | 84                     | City        |  |  | FL              | 65               | Zip C        | Code            |  |
| 11. Pursuant                | to the provis                                   | sions of Sections 607.0                                       | 502 and 607          | 1508, Florida Statu                    | utes, the           | e above                | e-namec     | d corporation                                    | on submits this statement for the  | nurnasa a       | f chang          | ing its      | registered      |  |
| office or r<br>agent. I a   | regi <b>st</b> ered aç<br>ım <b>tam</b> iliar w | gent, or both, in the Sta<br>ith, an <b>d a</b> ccept the obl | te of Florida        | Such change was<br>Section 607 0505, F | authori<br>Iorida S | ized by<br>Statutes    | the cor     | poration's                                       | board of directors. I hereby acc   | ept the app     | ointmer          | nt as r      | registered      |  |
| SIGNATURE                   |   |   | gamento en, e        | 2001-011-001-100001-1                  |                     | Diaracoc               |             |  |  |                 |                  |              |                 |  |
| SIGNATURE                   | Signature, typed                                | d or print <b>ed n</b> ame of registered                      | igent ai ditile if a | applicable (NO                         | Dit : Heg s         | tored Age              | nt signatur | e required who                                   | en reinstaling)  | DATE            |                  |              |                 |  |
| 12.                         |   | OFFICERS A  | ND DIRECT            |  | 1                   | 3.                     |             |  | ADDITIONS/CHANGES TO OFF   | ICERS AND       | DIREC            | TOR          | 3 IN 12         |  |
| TITLE                       | PD  |   |                      | ☐ DELETE                               | 1.                  | .1 TITLE               |             |  |  |                 | ☐ Cha            | nge          | Addition        |  |
| NAME                        |   | WALTER  |                      |  | 1                   | 2 NAME                 |             |  |  |                 |                  |              |                 |  |
| STREET ADDRESS              |   | YVIEW RD  |                      |  | 1.                  | 3 STREET               | ADDRESS     |  |  |                 |                  |              |                 |  |
| CITY-ST-ZIP                 | YULEE   | <u> </u>  |                      |  | 1.                  | 4 CITY - ST            | - ZIP       |  |  |                 |                  |              |                 |  |
| TITLE                       | VD  |   |                      | ☐ DELETE                               | 2                   | 1 TITLE                |             |  |  |                 | ∐ Cha            | nge          | Addition        |  |
| NAME                        |   | ON, HUGH K. SR.   |                      |  | 2.                  | .2 NAME                |             |  |  |                 |                  |              |                 |  |
| STREET ADDRESS              |   | 10TH ST.  |                      |  | 2.                  | 3 STREET               | ADDRESS     | :  |  |                 |                  |              |                 |  |
| CITY-ST-ZIP                 |   | NDINA BCH. FL   |                      | D per ere                              |                     | 4 CITY - S             | T-ZIP       | ļ  |  |                 | <del></del>      |              |                 |  |
| TITLE                       | ST<br>IONES                                     | DODOTUV   |                      | ☐ DELETE                               |                     | .1 TITLE               |             |  | *  |                 | L Cha            | nge          | Addition        |  |
| NAME                        |   | Dorothy<br>Yview Rd.  |                      |  | F - "               | 2 NAME                 |             |  |  |                 |                  |              |                 |  |
| STREET ADDRESS              | YULEE   |   |                      |  |                     | 3 STREET               |             |  |  |                 |                  |              |                 |  |
| CITY-ST-ZIP<br>TITLE        | TOLEL   | <u> </u>  |                      | DELETE                                 |                     | 4. CITY - S            | T-ZIP       |  |  |                 |                  |              | 4 4 4 2 2 4 4   |  |
| ľ                           |   |   |                      |  |                     | 1 TITLE                |             |  |  |                 | ☐ Chai           | ige          | Addition        |  |
| NAME                        |   |   |                      |  | 1                   | 2 NAME                 |             |  |  |                 |                  |              |                 |  |
| STREET ADDRESS              |   |   |                      |  |                     | 3 STREET               |             |  |  |                 |                  |              | ĺ               |  |
| CHTY-ST-ZIP<br>TITLE        | ····-   |   |                      | DELETE                                 |                     | 4 CITY - ST            | - ZIP       |  |  |                 | Char             |              | Addition        |  |
| NAME                        |   |   |                      | bul Decere                             | •                   | 1 TITLE                |             |  |  |                 | UIN              | igo          | L VARIEDE       |  |
| STREET ADDRESS              |   |   |                      |  |                     | 2 NAME                 | a Dobres    | 1  |  |                 |                  |              |                 |  |
|                             |   |   |                      |  |                     | 3 STREET A             |             |  |  |                 |                  |              |                 |  |
| CITY-ST-ZIP<br>TITLE        |   |   |                      | DELETE                                 |                     | 4 CITY - ST<br>1 TITLE | - ZIP       | <del>                                     </del> |  | <del> </del>    | ☐ Char           | nne          | Addition        |  |
| NAME                        |   |   |                      | 5,,                                    |                     | 2 NAME                 |             |  |  |                 | اهان نے          | ·yυ          | - Addition      |  |
| STREET ADDRESS              |   |   |                      |  |                     |                        | IDDOCCO     |  |  |                 |                  |              |                 |  |
| SINCE ADDRESS               |   |   |                      |  | 63                  | 3 STREET A             | NUDRESS     |  |  |                 |                  |              |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Feb 02 1998 8:00am

Secretary of State