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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # J34939

(5)

SAM PATEL INCORPORATED

Principal Place of Busi	iness	Mairing Address		I FORTILD BIRD INTO DISTO 18189 (IIII	in lais 4 (6)) dibit dibit bidit 4 (6)) dibit (60)
184 IRVINE AVE PALM BAY FL 32909-3743		184 IRVINE AVE PALM BAY FL 32909-3743			
	•			3. Date Incorporated or Qualified 09/22/1986	3a. Date of Last Report 05/01/1995
. Principal Place of E	Business	2a. Mailing Address		4. FEI Number 59-2813978	Applied For Not Applicable
		26		···	\$8.75 Additional
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	Fee Required
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be
l city a basis		28		Trust Fund Contribution 8. This corporation has liability for it	Auged to rees
Zip	Country	Z _I p	Country	8. This corporation has liability for life Florida Statutes Yes	□ No
	25 Name and Address of Curre	nt Registered Agent	30	10. Name and Address of New R	
9, 1	Name and Address of Corre	III riogistoreo rigoni	81 Name		
PATEL, GHA	MAYHOM		82 Street Addr	ress (P.O. Box Number is Not Acceptab	ole)
184 IRVINE					
PALM BAY			83		
			84 City		FL 85 Zip Code
	_			oration submits this statement for the pur ard of directors. I hereby accept the app	man of changing its registered of
or registered age familiar with, and			VOTE: Begistered Agent sanglure require	ed when reinslating)	DATE
IGNATURE	re, typed or printed name of registered age	AR BIO DICE II AD III AND A DICE III	WTE: Registered Agent signature require	ed when reinstating) ADDITIONS/CHANGES TO OFF	
IGNATURESignatur	re, typed or printed name of registered ege OFFICERS A	ant and their applicable (N ND DIRECTORS	KOTE: Regislered Agent signature require 13. 1.1 TITLE	ed when reinslating) ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTORS IN 12
IGNATURE	re, typed or printed name of registered ege OFFICERS A	ND DIRECTORS	13.	ed when reinslating) ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTORS IN 12
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SIGNATURE: (

BRANCE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-22-16 407-722-9251