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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **J34924**

1. Corporation Name

| SCOTTS | HOP ENTERPRISES, INC. | | | | | | |
|--|--|--|---------------------------|---------------------------------------|--|--------------------------------|--------------|
| Principal Place | e of Business | Mailing Address | | | | il gig il bibil bibil q | |
| % ROBERT F. HENSHAW. JR. \$656 JASON LEE PL \$ARASOTA FL 34233 \$ARASOTA FL 34233 | | | l . | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | 3. Date Incorporated or Qualifed 09/24/1986 | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number | Ap | plied For |
| 21 | | 26 | | | 59-2718573 | No | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 | |
| 22 | | 27 | | | D. Continuate of Calaba Decision | Fee Re | quired |
| City & State | | City & State | ¬ ′ | | Election Campaign Financing Trust Fund Contribution | \$5.00 Added t | • |
| Zip | p Country Zip | | Country | | 8. This corporation owes the current year | Intangible | |
| 24 | 25 29 30 | | 0 | | Personal Property Tax. | Yes | □ No |
| 9. Name and Address of Current Registered Agent | | | | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Registere | d Agent | |
| L'ANA | DATH COOTT I | | 81 | Name | | | |
| KAMRATH, SCOTT L 5656 JASON LEE PL | | | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable) | | |
| SARASOTA FL 34233 | | | 83 | | | | |
| | | | 84 | City | | 85 Zip (| Code |
| office or n | og the provisions of security of the State o | of Florida. Such change was autions of, Section 607.0505, Florid | horized by la Statute: | the corporations. | poration submits this statement for the purpose on's board of directors. I hereby accept the apparent of the purpose on the purpose of the pu | pointment as re | gistered |
| 12. | OFFICERS ANI | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | Change | ☐ Addition |
| NAME | KAMRATH, SCOTT L. | | 1.2 NAME | | | | |
| STREET ADDRESS | 5656 JASON LEE PLACE | | | TADDRESS | | | |
| CITY-ST-ZIP | | | 1.4 CITY-5 | ST-ZIP | | | |
| TITLE | STD DELETE 2.1 TO | | 2.1 TITLE | | | Change | Addition |
| NAME | KAMRATH, BONITA | RATH, BONITA 2.2 N | | | | | |
| STREET ADDRESS | 5656 JASON LEE PLACE | | 2.3 STREE | 1 ADDRESS | | • | |
| CITY-ST-ZIP | SARASOTA FL 2 40 | | 2 4 CITY- | ST-ZIP | | | |
| TITLE | ☐ DELETE 3.1 | | 3.1 TITLE | | | Change | Addition |
| NAME | 3.2 | | 3.2 NAME | | | | |
| STREET ADDRESS | | 3.3 | | TADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| NAME | 4 2 | | 4 2 NAME | 1 | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY+ST-ZIP | | | 4.4 CITY-5 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STORET ADDRESS | | | 5.3 STREE | TADDRESS | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

Change

Addition