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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # J34610

TECHNIREP SALES GROUP, INC.

| Principal | Place | οf | Business |  |  |  |  |  |  |
|-----------|-------|----|----------|--|--|--|--|--|--|

## **FILED** Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90098 032 \*\*\*150.00



| Principal Place                                   | e of Business                                     | Mailing Address   |                             | r innerna dida siris dina sirat rigit adit asi  | )                 | 81411 A1A11 (831 |
|---|---|---|-----------------------------|---|-------------------|------------------|
| 1900 LINCOLN                                      | DR.   | 1900 LINCOLN DR.  |                             |   | ř                 |                  |
| SARASOTA FL 34236-9132 SARASOTA FL 34236-9132 US  |   | - · · · · · · ·   |                             | DO NOT WRITE IN THIS SPACE  |                   |                  |
|   |   |   |                             | 3. Date Incorporated or Qualifed  |                   | )                |
|   |   |   |                             | 09/09/1986  | <del></del>       |                  |
|   | ace of Business                                   | 2a. Mailing Address   | A 12m - 100 m               | 4. FEI Number   | <del> -</del>     | plied For        |
| 1523  |   |   | AVENUE                      | 59-2713184  | \$8.75 A          | t Applicable     |
| Suite, Apt. 2 #6                                  |   | Suite, Apt. #, etc.   |                             | 5. Certifcate of Status Desired   | Fee Re            | equired          |
| City & State                                      | LASOTA FL   | City & State 28 SAKASOTA  | FL                          | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00<br>Added t |                  |
| Zip 3423  | Country<br>6-6732 25 CISA                         | Zip<br>29 34236-6732 30   | CISA -                      | 8. This corporation owes the current year<br>Personal Property Tax.                                 | Intangible  Yes   | <b>№</b> No      |
| <del>-,                                    </del> | 9. Name and Address of Curre                      |   |                             | 10. Name and Address of New Register  | ed Agent          |                  |
|   |   |   | 81 Name                     |   |                   |                  |
|   | TAGGI, WILLIAM J.                                 |   | 82 Street Add               | ress (P.O. Box Number is Not Acceptable)  |                   |                  |
|   | ) LINCOLN DR.                                     |   | 523                         | S. PALM AVENUE  |                   | ·                |
| SAR   | ASOTA FL 34236                                    |   | 83 #6                       |   |                   |                  |
|   |   |   | 84 City                     |   | 85 Zip (          | Code             |
|   |   |   | 1 3/4/                      |   | L 34              | 236              |
| office or re                                      | egistered agent, or both, in the State            | of Florida, Such change was authorizations of, Section 607.0505, Florida St | red by the corporat         | poration submits this statement for the purpose<br>ion's board of directors. I hereby accept the ap | pointment as re   | gistered         |
| SIGNATURE   |   | and and title if analymphic (NOTE: Description                              | red Agent signature require | red when reinstating) DATE  |                   | <del></del> [    |
| 12.   | Signature, typed or printed name of registered ag | ND DIRECTORS  |                             | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO       | DRS IN 12        |
| TITLE   | PTD   |   | TITLE                       |   | Change            | Addition         |
| NAME  | BUTTAGGI, WILLIAM J.                              | 1.2   | NAME                        | _   |                   |                  |
| STREET ADDRESS                                    | 1900 LINCOLN DR.                                  | 1.3   | STREET ADDRESS              | 523 S. PALM AVENUE  |                   |                  |
| CITY-ST-ZIP                                       | SARASOTA FL 34236                                 |   | CITY-ST-ZIP                 | 523 S. PALM AVENUE<br>SANASOTA, FL 34230  | ,-6732            |                  |
| TITLE   | VSD   |   | TITLE                       | <del>, , , , , , , , , , , , , , , , , , , </del>   | Change            | ☐ Addition       |
| NAME  | BUTTAGGI, DEBRA M.                                | 2.2   | NAME                        |   |                   |                  |
| STREET ADDRESS                                    | 1900 LINCOLN DR.                                  | 2.3   | STREET ADDRESS              | 523 S. PAKM AVENUE  | _                 |                  |
| CITY-ST-ZIP                                       | SARASOTA FL 34236                                 | 2.  | 4 CITY-ST-ZIP               | 5a3 S. PALM AVENUE<br>SANASOTA, FL 34236  | -6732             | <u> </u>         |
| TITLE   |   | ☐ DELETE 3.1  | TITLE                       | <del>, , , , , , , , , , , , , , , , , , , </del>   | ☐ Change          | ☐ Addition       |
| NAME  |   | 3.2   | NAME                        |   |                   |                  |
| STREET ADDRESS                                    |   | 3.3   | STREET ADDRESS              |   |                   |                  |
| CITY-ST-ZIP                                       |   | 3.4   | 4. CITY-ST-ZIP              |   |                   |                  |
| TITLE   | -   | ☐ DELETE 4.1  | 1 TITLE                     |   | ☐ Change          | Addition         |
| NAME  |   | 4.1   | 2 NAME                      |   |                   |                  |
| STREET ADDRESS                                    |   | 4.3   | STREET ADDRESS              |   |                   |                  |
| CITY-ST-ZIP                                       |   |   | CITY-ST-ZIP                 |   |                   |                  |
| TITLE   |   |   | TITLE                       |   | Change            | Addition         |
| NAME  |   |   | 2 NAME                      |   | •                 | '                |
| STREET ADDRESS                                    |   |   | STREET ADDRESS              | • • •   |                   |                  |
| CITY-ST-ZIP                                       |   |   | CITY-ST-ZIP                 |   | · — —             | T A LINE         |
| TITLE   |   |   | TITLE                       |   | ☐ Change          | ☐ Addition       |
| NAME  |   |   | 2 NAME                      |   |                   |                  |
| STREET ADDRESS                                    |   | 6.3   | STREET ADDRESS              |   |                   |                  |
| 1   | İ   |   | OUD OT TIO                  |   |                   |                  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or traster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: