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CORPORATION **ANNUAL REPORT**

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

J34354

(7)

AMPECA INC

| AIVIDE | CA, INC. | | | | # 1886/18 8/88 9/8/ 8/88 1/8/ 8/8/ | |
|---|--|--|--|----------------------------------|--|---|
| Principal Place | e of Business | Mailing Address | | | | il dibl gibil bibli bibli bibil bibil bibil bibil bibil |
| 50 MIRACLE STRIP PKWY. P.O.BOX 2530 FT. WALTON BEACH FL 32549 50 MIRACLE STRIP PKW P.O.BOX 2530 FT. WALTON BEACH FL 32549 FT. WALTON BEACH FL | | | | | | |
| | | *************************************** | | | 3. Date Incorporated or Qualified 09/18/1986 | 3a. Date of Last Report 02/14/1995 |
| 2. Principal Pl | Principal Place of Business 2a. Mailing Address 26 | | | | 4. FEI Number 59-2713146 | Applied For Not Applicable |
| Suite, Apt. #, etc. 27 | | h | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip 24 | Country 25 | Z _I p | Country 30 | | 8. This corporation has liability for | |
| | 9. Name and Address of Curr | | 30 | | 10. Name and Address of New F | |
| <u> </u> | | | 81 | Name | 10. Italie bit Addiess of New F | reflereren Wattr |
| LONG, CLIFFORD H. | | | 82 | | ess (P.O. Box Number is Not Acceptat | ole) |
| | ACLE STRIP PKWY. LTON BEACH FL 32548 | | 83 | | | |
| | j | | . 84 | City | | FL 85 Zip Code |
| 11. Pursuant i or register fartiljar wi SIGNATURE | to the provisions of Sections 607.05 red agent, or both, in the State of Fic th, and accept the obligations of, So | 02 and 607.1508, Florida Sta orida Such change was auth oction 607.0505, Florida Statu | atutes, the above- orized by the con ites. | named corpora poration's boar | ation submits this statement for the pu d of directors. I hereby accept the app | pose of changing its registered office ointment as registered agent. I am |
| BIGHATOR | Signature, typed or printed name of registered ag | jent and title if applicable | (NOTE: Registered Age | nt signature required | I when reinstating) | DATE |
| 12. | OFFICERS A | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | |
| TITLE | VPD | ☐ DELETE | 1 1 TITLE | | | Change Addition |
| NAME | LONG, RICHARD H. | | 1.2 NAME | | | |
| STREET ADDRESS 50 MIRACLE STRIP PKWY,S | | ,SE | 1.3 STREET ADDRESS | | | |
| CITY-SI-ZIP | -SI-ZIP FT. WALTON BEACH FL | | 1.4 CITY - ST - ZIP | | | |
| THE | PD [] DELETE | | 2 1 TH LE | | | Change Addition |
| NAME | LONG, CLIFFORD H. | | 2.2 NAME | | | |
| STREET ADDRESS | | | 2 3 STREF | I ADDRESS | | |
| CITY-ST-71F | | | 24 CITY- | ST-ZIP | | |
| TITLE | STD DELETE | | 3 1 TITLE | | | Change Addition |
| NAME | HILTON, DIANA R. | ^= | 3 2 NAME | | | |
| STREET ADDRESS | 50 MIRACLE STRIP PKWY, FT.WALTON BCH. FL | SE | | 1 ADDRESS | | |
| CITY-ST-ZIP TITLE | FI.WALTUN BUIL PL | DELETE | 3.4 CITY - | S1 - Z(P | | FT Observed FT ALDER |
| NAME | | □ percu | 4.171116 | | | Change Addition |
| STREET ADDRESS | | | 4.2 NAME | ADDRESS | | |
| CITY-S1-ZIP | | | | ADDRESS | Fr | |
| TITLE | | DELETE | 4.4 CITY - 5 1 TITLE | 01-7.11 | 8000010 -05/22/96010 | Dhange Addition |
| NAME | | | 5 2 NAME | | -05/22/96010 | 1/R013 - 1 |
| STREET ADDRESS | | | B . | ADDRESS | ***200.00 | |
| City-St-ZiP | | | 5.4 GITY-1 | | | |
| TITLE | | | 6. 1 TITLE | CI *" | ************************************** | hange Addition |
| NAME | | | 6.2 NAME | | | 7500 |
| STREE1 ADDRESS | | | 6.3 STREE | ADDRESS | | MIND |
| CITY-SI-7IP | | | 6.4 CITY-5 | | | |
| 44 Ldo borob | u cortifu that the information curedia | of multiple their fillings in making the self. | · · · · · · · · · · · · · · · · · · · | | | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _

4-29-96 Q0X 2X45-58
Date Destroic Phone i