SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996
DOCUMENT #

J34250

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED HAS OF STORMING OFFICER OR DIRECTOR

NAME AND THE PROPERTY OF STORMING OFFICER OR DIRECTOR

NAME AND THE PROPERTY OF STORMING OFFICER OR DIRECTOR

(7)

| CHRISTIAN HEALTH CARE, INC. | | | | | N AND ALLE ALLE CHILL BEALF DIGHT CHILL BOOK BOOK BOOK ALLEY ALLEY ALLEY ALLEY ALLEY ALLEY ALLEY ALLEY ALLEY A | | | |
|---|--|---|---------------------------------|----------------|--|--|------------------|-----------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | |
| 3813 NE BARBARA DR P.O. BOX 525 JENSEN BEACH FL 34958-7525 US | | | | | | | | |
| . 03 | | | | | | 3. Date Incorporated or Qualified 09/22/1986 | | ate of Last Report /10/1995 |
| 2. Principal Pi | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applied For |
| 21 | | 26 | | | | 59-2728042 | | Not Applicable |
| 27 | | | . Apt #, elc. | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required |
| City & State | e | City & State | — a · | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees |
| Zip 24 | Country 25 | Zip 29 | 30 Cou | ntry | | 8. This corporation has liability for Florida Statutes | intangible | |
| + | 9. Name and Address of Curren | | | | | 10. Name and Address of New Re | | <u></u> |
| LFC | ONARD, NANCY M. | | | 81 | Name | | | |
| 3813 N.E. BARBARA DR. | | | | 82 | 2 Street Address (P.O. Box Number is Not Acceptable) | | | |
| JENSEN BEACH FL 34957 | | | | 83 | | | | |
| | | | | | | | | |
| | | | | 84 | City | | FL | 85 Zip Code |
| 12. | Signature typed or protest ned to a trige brees agen OFFICERS ANI | DIRECTORS | 13. | | it signature zequire | ad when twistating) ADDITIONS/CHANGES TO OFFI | DATE CERS AND | |
| TITLE | PD | DELETE | 1 ! 10 | | | | | Change Addition |
| NAME STREET ADDRESS | LEONARD, NANCY M. 3813 NW BARBARA DRIVE | | 12 NA | | | | | |
| CITY - ST - ZIP | JENSEN BEACH FL | | 140 | | ADDRESS | | | |
| TITLE | 71.105,105,101111 | DELETE | 2 1 1:1 | | | | | Change Addition |
| NAME | | | 2 2 NA | Mξ | ļ | | • | |
| STREET ADDRESS | | | 2351 | HEEL | ADORESS | | | |
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| CITY - S1 - ZIP | | T payers | 4 4 CI | | - ZIP | | | |
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| CITY - ST - ZIP | | | 5.3 ST | | | | | |
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| NAME | | _ | 6 2 NA | | | | I. | |
| STREET ADDRESS | | | 6381 | REET A | ADDRESS | | | |
| CHTY - ST - ZIP | | | 64 01 | Y-ST | ZIP | | | |
| rurtner cer made und | flify that the information indicated on t | this annual report or suppli ir of the corpor <u>ati</u> on or the | emental ahnu receiver or tra | al re Istec | port is true ar empowered | ly for the exemption stated in Section nd accurate and that my signature sha to execute this report as required by (| It have the | sama laga, affect as if |

7-25-96
Daytine Priorie