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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 10 1997 8:00am

Secretary of State

2/10/97 941-428-2/38
Dayline Proces

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 122015

SUPERTRAK, INC.

SIGNATURE:

(8)

| poration Name | 000010 |
|---------------|--------|
| DESTRUCTION   |        |

| Principal Place of Business Mailing Address |  |   |                        |                    | THE COURT LAND COURT LAND COURT OF THE COURT | VIEIN CIEN DEUN   |   | HER ROLL        |                                       |
|---|--|---|------------------------|--------------------|--|---|---|-----------------|---------------------------------------|
| HWY 640 E<br>MULBERRY FL 33860<br>US        |  | P O BOX 1315<br>MULBERRY FL 33880-131<br>US                   | MULBERRY FL 33860-1315 |                    |  |   |   |                 |                                       |
|   |  |   |                        |                    |  | 3. Date incorporated or Qualified 09/18/1986  | 3a. Date 04/16                          |                 | eport                                 |
| 2. Principal P                              | lace of Business   | 2a. Mailing Address   |                        |                    |  | 4. FEI Number   |   |                 | plied For                             |
| 21  | H -4-  | 26  |                        |                    |  | 59-2736396  |   | <del></del>     | ot Applicable                         |
| Suite, Apt.                                 |  | Suite, Apt. #, etc.   |                        |                    |  | 5. Certificate of Status Desired  |   | Fee Re          | ·                                     |
| City & State                                | e  | h   | City & State           |                    |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |   |                 |                                       |
| <b>23</b> ]                                 | Country Zip  |   |                        | intry              |  | Trust Fund Contribution   |   | <del></del>     |                                       |
| 24  | 25   | 29  | 30 30                  |                    |  | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No                                       |   |                 |                                       |
|   | 9. Name and Address of Currer  |   |                        |                    |  | 10. Name and Address of New Registered Agent  |   |                 |                                       |
| TRUI  | TT, CURTRIGHT C.   |   |                        | 81                 | Name   |   | - · · · · · · · · · · · · · · · · · · · | -               |                                       |
|   | MAIN ST.   |   |                        | 62                 | Ctront Add   | iress (P.O. Box Number is Not Acceptab  | la\                                     |                 |                                       |
|   | E 601  |   |                        | DZ                 | SI BEL AUG   | ress (F.O. Box Number is Not Acceptab   | ιθ)                                     |                 |                                       |
| •   | YERS FL 33902  |   |                        | 83                 |  |   |   |                 | · · · · · · · · · · · · · · · · · · · |
|   |  |   |                        | 84                 | City   |   | FL                                      | <b>85</b> Zip ( | Code                                  |
| 11 Determent                                | to the provision of Sections 607.060   | 12 and 607 1500 Florida Ctal                                  | tutos the s            |                    | nomed cor  | poration submits this statement for the p   |   | hanaina ii      | to registered                         |
| office or n                                 | egistered agent, or both, in the State   | of Florida, Such change wa                                    | s authorize            | d by               | the corpora  | tion's board of directors. I hereby accep   | of the appoil                           | itment as       | registered                            |
| •   | m familiar with, and accept the oblig  | ations of, Section 607.0505,                                  | Florida Sta            | tutes              | i.   |   |   |                 |                                       |
| SIGNATURE                                   | Signature Typed or protect have of registered age                                  | nt and title if anolicable (N                                 | OTF: Bookstere         | d Age              | ot signature regu  | ired when reinstating)  | DATE                                    |                 |                                       |
| 12.   | OFFICERS AN  |   | 13.                    |                    |  | ADDITIONS/CHANGES TO OFFICE   |   | IRECTOF         | RS IN 12                              |
| TOLE  | MST  | ☐ DELETE  | 1.17                   | TLE                |  |   | Ľ                                       | Change          | Addition                              |
| NAME:                                       | JULIAN, KARL DAVID   |   | 1.2 N                  | AME                |  |   |   |                 |                                       |
| STREET ADDRESS                              | 5421 S.W. 39TH WAY   |   | 1.3 \$                 | TREET              | ADDRESS  |   |   |                 |                                       |
| City-St-ZiP                                 | FT. LAUDERDALE FL  |   | 1.4 0                  | ITY-S              | 7 - ZIP  |   |   |                 |                                       |
| TITLE                                       | PD   | DELETE  | 2.1 T                  | πL€                |  |   |   | Change          | Addition                              |
| NAME  | KING, THOMAS P.  |   |                        | AME                |  |   |   |                 |                                       |
| STREET ADORESS                              | 16190 FOREST GLEN  |   | 2.3 S                  | 2.3 STREET ADDRESS |  |   |   |                 |                                       |
| CHY-ST ZIF                                  | PUNTA GORDA FL   |   |                        |                    | ST-ZIP   |   | ·····                                   | ٦               | Lection                               |
| TIFLE                                       |  | L_] DELETE  | 3.1 1                  |                    |  |   | L                                       | Change          | Addition                              |
| MAME  |  |   | 3.2 N                  |                    |  |   |   |                 |                                       |
| STREET ADDRESS                              |  |   | •                      |                    | ADDRESS  |   |   |                 | }                                     |
| CITY-\$1-7e*                                |  | DELETE  | 34. C                  |                    | ST-ZIP   |   |   | Change          | Addition                              |
| NAME  |  | E DECEIE  | 411                    |                    |  |   | h                                       | ⇒ ∧imings       | Land requires                         |
| STREET ADDRESS                              |  |   |                        |                    | ADDRESS  |   |   |                 |                                       |
| City - ST - Zip                             |  |   | - 8                    | 11Y-S              | - 1  |   |   |                 |                                       |
| TILE  |  | DELETE  | 5.1 T                  |                    | 1-811  |   |   | Change          | Addition                              |
| NAME  |  | <del></del>   | 5.2 N                  |                    |  |   | _                                       |                 |                                       |
| STREET ADDRESS                              |  |   |                        |                    | ADDRESS  |   |   |                 |                                       |
| CHY-S1-ZiP                                  |  |   |                        | (TY-\$             | 1  |   |   |                 | İ                                     |
| TITLE                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | DELETE  | 6.1 T                  |                    |  |   |   | Change          | Addition                              |
| NAME  |  |   | 6.2 N                  | AME                |  |   |   |                 |                                       |
| STREET ADORESS                              |  |   | 6.3 S                  | TREET              | ADDRESS  |   |   |                 |                                       |
| CHY-ST ZIE                                  |  |   | 6.4 C                  | ITY - S            | T-ZIP  |   |   |                 |                                       |
| informatio<br>Lam an o                      | n indicated on this annual report or t<br>flicer or director of the corporation of | supplemental annual report i<br>r the receiver or trustee emp | s true and oweged to   | accu               | irate and the  | d in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same lega<br>ort as required by Chapter 607, Florida S | il effect as if                         | made un         | der oath; that                        |
| appears (                                   | n Block 12 or Block 13 if changed, o   | on an attachment with an a                                    | iumuss.                |                    |  |   |   |                 |                                       |