

**2005 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Mar 31, 2005 08:00 AM**  
**Secretary of State**

DOCUMENT # J32893

PALM BEACH FIRE SPRINKLER, INC.



Principal Place of Business  
 % MARSHALL P. RICHARDSON  
 6982 COUNTRY PLACE ROAD  
 WEST PALM BEACH, FL 33411

Mailing Address  
 % MARSHALL P. RICHARDSON  
 6982 COUNTRY PLACE ROAD  
 WEST PALM BEACH, FL 33411



03292005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FCI Number  
 59-2722677

Applied For  
 Not Applicable

5. Certificate of Status Desired  \$8.75 Additional Fee Required

**6. Name and Address of Current Registered Agent**

RICHARDSON, MARSHALL PAUL  
 6982 COUNTRY PLACE ROAD  
 WEST PALM BEACH, FL 33411

**DO NOT WRITE  
 IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: \_\_\_\_\_

Printed name of individual signing this report

Printed name of individual signing this report

Date

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE	PD
NAME	RICHARDSON, MARSHALL P.
STREET ADDRESS	6982 COUNTRY PLACE ROAD
CITY ST ZIP	WEST PALM BEACH, FL
TITLE	VTS
NAME	RICHARDSON, MARSHALL P.
STREET ADDRESS	6982 COUNTRY PLACE RD.
CITY ST ZIP	WEST PALM BEACH, FL
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	

U00000281558  
 03/31/05-80007-011 150.00

**DO NOT WRITE  
 IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f) Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statutes, and that my name appears in Block 10 or Block 11 if changed or on an attachment with an address with a other authorized.

SIGNATURE: \_\_\_\_\_

*Marshall Paul Richardson*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

STATE