ANNUAL REPORT	Sai	DEPARTMENT OF STATE undra B. Mortham ecretary of State			
1996		N OF CORPORATIONS			
DOCUMENT # J3	2638				
Corporation Name	NC.		-		
rincipal Place of Business  920 Thomaswille Rd.  Talluhusere, Fl	Mailing Address	SAME			
27.20	03	N	3. Date Incorporated or Qualified	3a. Date of	Last Report
Principal Place of Business SAME	28. Mailing Address 26 SAn	n E	4. FEI Number 58 2731096		Applied For Not Applicable
Suite, Apt. #, etc.	Suite. Apt. #, etc	c.	5. Certificate of Status Desired		\$8.75 Additional Fee Required
City & State	City & State		6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees
Zip Country 25	Zip <b>29</b>	Country 30	This corporation has liability for inta     Florida Statutes		
9. Name and Address of Curr		81 Name	10. Name and Address of New Reg	istered Ag	ent
MABOUT HRDAN	Mullen omasvill Ri	82 Street Add	ress (P.O. Box Number is Not Acceptable)		
920 The	omasule Ro	£ 83			
	CIA 82	64 Co	ALCOHOL STATE OF THE STATE OF T	FI	85 Zip Code
- 7 n U Pursuant to the provisions of Sections 607 05	502 and 607 1508 Florida St	30 3 84 Only	oration submits this statement for the purpose	FL Change	ing its registered office
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SIGNATURE:

222-321 Daytime Priore #