FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

OAK PARK PLAZA

711 W. LUMSDEN ROAD

PROFIT CORPORATION ANNUAL REPORT

1999



FLÖRIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **J32263**

Corporation Name

rincipal Place of Business

1 W. LUMSDEN ROAD

4K PARK PLAZA

BRANDON LEARNING CENTERS, INC.

ANDON FL 33511			BRANDON FL 33511						DO NOT WRITE IN THIS SPACE							
			US							3. Date Incom 09/09/1		Qualifed	I			•
Principal Place of Business				2a. Mailing Address						4. FEI Numb 59-2729]		plied For
Suite, Apt. #, etc.				Suite, Apt. #, etc.						30 E120	701			40		
•				27						5. Certifcate	of Status D	esired				Additional equired
City & State				City & State					-		 , _					
,			20	28					i	6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees						
Zip	Country 25		201	Zip	Co		ntn.	<u> </u>								o Fees
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		ddress of Curren	29	A		10	· · · · ·				, ,			☐ Ye		□No
	5, Haine and A	uniess of Curren	it Regis	tereu Agent			81	Name	1	10. Name and	Address	of New I	Registered	Agent		
FREEDMAN, RANDY							0''	Name								
711 W. LUMSDEN ROAD				82			Street A	Street Address (P.O. Box Number is Not Acceptable)								
BRANDON FL 33511							83					· · · ·				
							84	City						85	Zip (`ado
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ageni. i a	to the provisions of egistered agent, or m familiar with, and	Sections 607.050: both, in the State of accept the obligat	2 and 60 of Florid tions of,	07.1508, Flor la. Such char Section 607	rida Statutes nge was aut .0505, Florid	, the at horized la Statu	oove by t ites.	-named on the corpo	corporat cration's	tion submits the board of direct	is stateme tors. I here	it for the by acce	purpose o pt the appo	f chang intment	ing its as re	registered gistered
GNATURE	Signature, typed or printed	name of registered agen	t and title i	f annicable	(NOTE: R	enistered	Anent	signature re-	acuited who	en reinstating)			DATE			
		OFFICERS AN			(14012.14	13.	rigent	Signature (e	squired write	ADDITIONS	CHANCE	TO 05		טום חום	ECTO	DC IN 40
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ıF	FREEDMAN, RA	NDY				1									, mildo	L. Addition
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	VALRICO FL	01.						ADDRESS								
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EET ADDRESS 8522 FISHERMANS POINT DR.							REET	ADDRESS								
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Feb 18, 1999 8:00am

Secretary of State

02-18-1999 90107 009 ***150.00