SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT
CORPORATION
ANNUAL REPORT
1997

DOCUMENT #
1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED Jul 29 1997 8:00am Secretary of State

DOCUMENT # J3263 (2) BRANDON LEARNING CENTERS, INC. Principal Place of Business Mailing Address 711 W. LUMSDEN ROAD OAK PARK PLAZA BRANDON FL 33511 US DOCUMENT # J32263 (2) Mailing Address 711 W. LUMSDEN ROAD OAK PARK PLAZA BRANDON FL 33511 US							DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report		
_	L						09/09/1986	04/18/199	36
2. Principal Place of Business			2a. Mailing	2a. Mailing Address			4. FEI Number		Applied For
21			26				59-2729431		Not Applicable
Sulte, Apt.	#, etc.		⊢ ¬	Suite, Apt. #, etc.			5. Certificate of Status Desired	1 1	Additional Required
22				City & State			C Floation Compaign Financing		
23				28			Election Campaign Financing Trust Fund Contribution	_	May Be
Zip	T	Country	Zip				8. This corporation owes or has paid the current year Intangible		
24		25	29		30		Personal Property Tax due June	30. 🗌 Yes	No
_	9, Name	and Address of Curre	nt Registered Aç	ent		·	10. Name and Address of New Re	gistered Agent	
71 8R	IANDON FL	DEN ROAD 33511	02 and 607.1508,	Florida Statute	81 82 83 84 es, the above	City	orporation submits this statement for the prattion's board of directors. I hereby acceptant	FL 85 Zi	p Code
agent. I a	m familiar wit	or printed name of registered ag	gations of, Section	607.0505, Flo	orida Statutes	S. 	quired when renstating)	DATE	
12.		OFFICERS AN	ID DIRECTORS		13.		ADDITIONS/CHANGES TO OFFIC		
TITLE	PO	****	į	DELETE	1.1 TITLE			☐ Change	Addition
NAME		MAN, RANDY			1.2 NAME				
STREET ADDRESS		NROSS ST.			1.3 STREET	1			į.
CITY-ST-ZIP	VALRICE) FL		DELETE	1.4 CITY - S	T-ZIP		T 65-	
TITLE	POWE C	LVMDA	ļ	DELETE	2.1 TITLE		•		e L. Addition (
NAME Street Address		, LYNDA Shermans point (מר		2.2 NAME	ADDOCCO			
CITY-ST-ZIP		TERRACE FL	Jn.		2.3 STREET 2. 4 City - 5				i
TITLE	1 30711 244	I ILIXUIOL I L		DELETE	3.1 TITLE	21-21		☐ Change	e Addition
NAME			•		3.2 NAME				
STREET ADDRESS					3.3 \$TREET	ADDRESS			1
CITY-ST-ZIP					3.4. CITY - 5				
TITLE				DELETE	4.1 THILE			☐ Change	e 🔲 Addition
NAME					4. 2 NAME				
STREET ADDRESS					4.3 STREET	ADDRESS			ļ
CITY-ST-ZIP					4.4 CITY - S	T-ZIP	···		
TITLE				DELETE	5.1 TITLE			☐ Change	Addition
NAME	:				5.2 NAME				
STREET ADDRESS					5.3 STREET	1			}
CITY-ST-ZIP				DELETE	5.4 CITY - S 6.1 TITLE	1 - ZiP		Change	Addition
TITLE	;		•	L_A DECETE				crange	LI MUNITURA
NAME Street Address					6.2 NAME 6.3 STREET	Annacee			ļ
CITY-ST-ZIP					6.4 CITY-S				
									

. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 73 if changed, or on an attachment with an address.

7-20 M (CID) 1011 2110