

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **J32263** (2)

1. Corporation Name

BRANDON LEARNING CENTERS, INC.

Principal Place of Business

711 W. LUMSDEN ROAD
OAK PARK PLAZA
BRANDON FL 33511
US

Mailing Address

711 W. LUMSDEN ROAD
OAK PARK PLAZA
BRANDON FL 33511
US

APPROVED
AND
FILED

55 MAY 16 11 0:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 09/09/1986	3a. Date of Last Report 05/01/1994
4. FEI Number 59-2729431	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for not providing free copies of 1986/1987 Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business	2a. Mailing Address
21 State, Apt. #, etc.	26 State, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

9. Name and Address of Current Registered Agent

FREEDMAN, RANDY
711 W. LUMSDEN ROAD
BRANDON FL 33511

10. Name and Address of New Registered Agent

81 Name	85 Zip Code
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL

11. Pursuant to the provisions of Sections 607 (2)(b) and 607 (5)(b), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607 (5)(b), Florida Statutes.

SIGNATURE

Agent or Officer or Director (print name and title)

Secretary of State (print name and title)

(40)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
NAME	PD FREEDMAN, RANDY	1.1 NAME	RANDY FREEDMAN
STREET ADDRESS	1711 SHADY LEAF DR.	1.2 NAME	4702 KINROSS ST.
CITY & STATE	VALRICO FL	1.3 STREET ADDRESS	VALRICO, FL - 33594
NAME	V	1.4 CITY & STATE	
NAME	BOWES, LYNDA	2.1 NAME	
STREET ADDRESS	8522 FISHERMANS POINT DR.	2.2 NAME	
CITY & STATE	TEMPLE TERRACE FL	2.3 STREET ADDRESS	
NAME		2.4 CITY & STATE	
NAME		3.1 NAME	
STREET ADDRESS		3.2 NAME	
CITY & STATE		3.3 STREET ADDRESS	
NAME		3.4 CITY & STATE	
NAME		4.1 NAME	
STREET ADDRESS		4.2 NAME	
CITY & STATE		4.3 STREET ADDRESS	
NAME		4.4 CITY & STATE	
NAME		5.1 NAME	
STREET ADDRESS		5.2 NAME	
CITY & STATE		5.3 STREET ADDRESS	
NAME		5.4 CITY & STATE	
NAME		6.1 NAME	
STREET ADDRESS		6.2 NAME	
CITY & STATE		6.3 STREET ADDRESS	
		6.4 CITY & STATE	

14. I do hereby certify that the information supplied with this filing is substantially true and correct and does not conflict with the information stated in Section 119 (2)(3)(b), Florida Statutes. Further, I certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the treasurer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or is changed or is an attachment with an address.

SIGNATURE:

Randy Freedman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-8-95 813-684 2400
Date Signature (Print Name)