COF ANNU	PROFIT RPORATION JAL REPORT 1998	Sandra Socre	ARTMENT OF STATE B. Mortham tary of State F CORPORATIONS	_	1998 8:00a ary of State
-	MENT # J3155 R PACKAGING, INC.	1 (1)			
Principal Place of Business P.O.BOX 13445 (33681) 6332 SOUTH MANHATTAN AVENUE TAMPA FL 33616-1829		Mailing Address P.O.BOX 13445 (33681) 6932 SOUTH MANHATTAN AVENUE TAMPA FL 33616-1829		DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified	
				08/29/1986	
	ace of Business	2a, Mailing Address		4. FEI Number	Applied For
Suite, Apt.	#, etc.	26 Suite, Apt. #, etc.		59-2720836 5. Certificate of Status Desired	Not Applicabl
2 City & State	9	City & State		6. Election Campaign Financing	\$5.00 May Be
3 Zip	Country	28 Zip	Country	Trust Fund Contribution B. This corporation owes or has pair	Added to Fees
•	25 9. Name and Address of Curre	29 at Begistered Apopl	30	Personal Property Tax due June 10. Name and Address of New Re	30. 🛛 Yes 🗋 No
TUI	RKEL, RICHARD M.	nt negistered Agent	81 Name	10. Name and Address of New He	gistered Agent
	2 SOUTH MANHATTAN AVENU	IE	82 Street Add	dress (P.O. Box Number is Not Acceptable)	
TAI	MPA FL 33611		83		- <u></u> ,,
TAI	MPA FL 33611		83 84 City		
		02 and 607.1508, Florida Stat	84 City	rporation submits this statement for the p	FLIT
11. Pursuant I office or r agent. I a SIGNATURE	to the provisions of Sections 607.050 egistered agont, or both, in the State m familiar with, and accept the oblig		84 City utes, the above-named cor a authorized by the corpora lorida Statutes.	rporation submits this statement for the p ation's board of directors. I hereby accep	FL urpose of changing its registered of the appointment as registered
11. Pursuant I office or r agent. I a SIGNATURE	to the provisions of Sections 607.050 egistered agont, or both, in the State m familiar with, and accept the oblig Signature, brief or pretind name of registered ag		84 City		DATE
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