

TS
11/17

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: The Bradman Network, Inc.
(Name of Corporation)

DOCUMENT NUMBER: J 30788

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Stephen Bush
(Name of Contact Person)

MHN+
(Firm/Company)

P.O. Box 209010
(Address)

Austin, TX 78720
(City/State and Zip Code)

For further information concerning this matter, please call:

Stephen Bush at (512) 347-7900
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

