## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # J29704

1. Corporation Name

BINGHAVER FOLIPMENT CO.

## **FILED** Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90043 050 \*\*\*158.75



| 71111431111                                     | TEN EGGN MENT 00   |   |                                       | •                   |              |              |   |                     |                   |
|---|--|---|---------------------------------------|---------------------|--------------|--------------|---|---------------------|-------------------|
| Principal Place of Business Mailing Address     |  |   |                                       |                     |              |              |   |                     |                   |
| 9797 GIBSONTON DRIVE 9797 GIBSONTON DRIVE       |  |   |                                       |                     |              |              |   |                     |                   |
| RIVERVIEW FL 33569 RIVERVIEW FL 33569           |  |   |                                       |                     |              |              | DO NOT WRITE IN THIS  | CDACE               |                   |
|   |  |   |                                       |                     |              |              | 3. Date Incorporated or Qualifed  | SPACE               | <del></del>       |
|   |  |   |                                       |                     |              |              | 08/19/1986  |                     |                   |
| Principal Place of Business 2a. Mailing Address |  |   |                                       |                     |              |              | 4. FEI Number   |                     | olied For         |
| 21 26   |  |   |                                       |                     |              |              | 59-2707335  |                     | Applicable        |
|   |  |   | , Apt. #, etc.                        |                     |              |              | 5. Certificate of Status Desired  | \$8.75 A<br>Fee Rec |                   |
| City & State City & State                       |  |   | 1                                     |                     |              |              | 6. Election Campaign Financing  | \$5.00              | May Be            |
| 23 28   |  |   |                                       |                     |              |              | Trust Fund Contribution   | Added to            |                   |
| Zip Country Zip                                 |  |   | C                                     | Country             |              |              | 8. This corporation owes the current year In:   | langible            |                   |
| 24  | 25   | 29  | 30                                    |                     |              |              | Personal Property Tax.  | Yes                 | <b>⊠</b> No       |
| 24]   | 9. Name and Address of Curre   |   |                                       |                     |              |              | 10. Name and Address of New Registered  | Agent               |                   |
|   | 3. Hallo and Hallos 5. Same  |   |                                       | 81                  | Name         | ,            |   |                     |                   |
| _ RINC  | SHAVER, LANCE C.   |   |                                       | _                   |              |              | (2.2.2.4)   |                     |                   |
| 9797 GIBSONTON DRIVE                            |  |   |                                       | 82                  | Street       | Addres       | ess (P.O. Box Number is Not Acceptable)   |                     |                   |
| RIVE  | RVIEW FL 33569   |   |                                       | 83                  |              |              |   |                     |                   |
|   |  |   |                                       | L                   |              |              |   | <del></del>         | <u>.</u>          |
|   |  |   |                                       | 84                  | City         |              | FL  | 85 Zip C            | ode               |
| office or r                                     | egistered agent, or both, in the State<br>m familiar with, and accept the oblig<br>Signature, typed or printed name of registered ag | e of Flonda, Such chai<br>lations of, Section 607 | nge was authoria<br>.0505, Florida Si | zeo oy<br>tatutes   | the con      | poration     | ration submits this statement for the purpose of n's board of directors. I hereby accept the appo | nimeni as reg       |                   |
| 40  | _ <del></del>  | IND DIRECTORS                                     |                                       | 3.                  | it signature | 10401100     | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO          | RS IN 12          |
| TITLE   | DP OFFICERS A  |   |                                       | 1 TITLE             |              | Τ            | Abbittottototistices to or toestotis  | ☐ Change            | Addition          |
|   | RINGHAVER, LANCE C.  | _   |                                       | 2 NAME              |              |              |   |                     |                   |
| NAME  | 9797 GIBSONTON DRIVE   |   |                                       |                     | T ADDRESS    | ا            |   |                     | i                 |
| STREET ADDRESS                                  |  |   |                                       |                     |              | ή            |   |                     | }                 |
| CITY-ST-ZIP                                     | RIVERVIEW FL   | — п   |                                       | 4 CITY-S<br>1 TITLE | 1-ZP         | +            |   | Change              | Addition          |
| TITLE   | DAS DANDALL  | ъ.  |                                       |                     |              |              |   | _ ,                 | _                 |
| NAME  | RINGHAVER, RANDAL L.   |   |                                       | 2 NAME              | T (DDDC0     |              |   |                     |                   |
| STREET ADDRESS                                  | 8050 PHILLIPS HWY  |   |                                       |                     | TADDRES      | 5            |   |                     |                   |
| CITY-ST-ZIP                                     | JACKSONVILLE FL  |   |                                       | 4 CITY-5            | ST-ZIP       | ===          |   | [ ] Change          | [ Addition        |
| TITLE   | D DOWN BOWN B  | L.  |                                       |                     |              |              | •   |                     |                   |
| NAME  | ROY, RONALD  |   | 1                                     | 2 NAME              |              |              | • •   |                     |                   |
| STREET ADDRESS                                  | 8050 PHILLIPS HWY  |   |                                       |                     | T ADDRES     | 5            |   |                     |                   |
| CITY-ST-ZIP                                     | JACKSONVILLE FL  |   |                                       | 4. CITY-5           | ST-ZIP       | +            |   | Change              | Addition          |
| TITLE   | DVS  | LI  |                                       | 1 TITLE             |              |              |   |                     |                   |
| NAME  | HILLIARD, SAMUEL   |   |                                       | 2 NAME              |              |              |   |                     |                   |
| STREET ADDRESS                                  |  |   |                                       |                     | T ADDRES     | 8            |   |                     |                   |
| CITY-ST-ZIP                                     | RIVERVIEW FL   | <del></del>                                       |                                       | 4 CITY-S            | T-ZIP        | <del> </del> | <del> </del>  | Change              | Addition          |
| TITLE   | DT   |   |                                       | 1 TITLE             |              |              |   | - Change            | LJ Addition       |
| NAME  | TRICKEY, TOB S.  |   |                                       | 2 NAME              |              |              |   |                     |                   |
| STREET ADDRESS                                  | 9797 GIBSONTON DRIVE   |   | 4                                     |                     | T ADDRES     | 5            |   |                     |                   |
| CITY-ST-ZIP                                     | RIVERVIEW FL   |   |                                       | 4 CITY-S            | T-ZIP        | $\bot$       |   |                     | ☐ <b>6</b> dd:sia |
| TITLE   |  |   |                                       | 1 TITLE             |              |              |   | Change              | ☐ Addition        |
| NAME  |  |   |                                       | 2 NAME              |              |              |   |                     |                   |
| STREET ADDRESS                                  |  |   | 6.                                    | 3 STREE             | TADDRES      | s            |   |                     |                   |
| 1   | İ  |   |                                       | A COTY - S          | T_ 7/P       | 1            |   |                     |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: