## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # J29603

TOTAL DEVELOPMENT RESOURCES, INC.

1112 THIRD ST. #7 P.O. BOX 331027 ATLANTIC BEACH FL 32233-1027 ATLANTIC BEACH FL 32233 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 08/20/1986 2a. Mailing Address 4. FEI Number Applied For 2. Principal Place of Business Not Applicable 645 may port 59-2855276 26 \$8.75 Additional Suite, Apt. #, etc. 5. Certifcate of Status Desired Fee Required 27 City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees 28 Country Zip 8. This corporation owes the current year Intangible Personal Property Tax. 29 30 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 RICHARDSON, TIMOTHY D. 82 Street Address (P.O. Box Number is Not Acceptable) 1114 LINKSIDE COURT EAST ATLANTIC BEACH FL 32233 83 85 Zip Code 84 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12 OFFICERS AND DIRECTORS 13. ☐ Addition DELETE ☐ Change 1.1 TITLE TITI F NAME TIMOTHY, RICHARDSON 1.2 NAME STREET ADDRESS 1114 LINKSIDE CT E. 1.3 STREET ADDRESS CITY-ST-ZIP ATLANTIC BEACH FL 32233 1.4 CITY-ST-ZIP ☐ DELETE ☐ Change ☐ Addition 2.1 TITLE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition □ DELETE 3.1 TITLE Change TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition □ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of a supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or further end to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if pranged, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

MMg UL J. V WANDSON THE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

☐ DELETE

☐ DELETE

Dale Davi

May 07, 1999 8:00 am Secretary of State

05-07-1999 90141 026 \*\*\*150.00

Daytime Phone #

☐ Change

☐ Change

Addition

Addition