

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
JAMES B. MONTGOMERY
Secretary of State
Tallahassee, Florida 32399

APPROVED
AND
FILED

DOCUMENT # J29296

(7)

95 MAY 10 AM 10:35

SONOMETRIC CENTERS, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

C/O BRUCE M MITCHELL ESO
1825 S. RIVERVIEW DR.
MELBOURNE FL 32901

C/O BRUCE M MITCHELL ESO
1825 S. RIVERVIEW DR.
MELBOURNE FL 32901

DATE OF ENTRY IN THIS SPACE

3. Date of Incorporation (Domestic) 3a. Date of Last Report
08/14/1986 04/13/1994
4. FFI Number 59-2721033
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
7. This corporation has liability for intangible tax under S. 199.032 Florida Statutes. ☒ Yes ☐ No

2. Principal Office (Domestic) 2a. Mailing Address
21. State, City & Zip 26. State, City & Zip
22. State, City & Zip 27. State, City & Zip
23. State, City & Zip 28. State, City & Zip
24. State, City & Zip 29. State, City & Zip
30. State, City & Zip

9. Name and Address of Current Registered Agent

MITCHELL, BRUCE A
1825 S. RIVERVIEW DR.
MELBOURNE FL 32901

10. Name and Address of New Registered Agent

81. Name
82. Street Address (If C. Box Number is Not Acceptable)
83.
84. City FL 85. Zip Code

11. Pursuant to the provisions of Sections 197.001 and 197.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent. I am familiar with and accept the obligations of Section 197.1508, Florida Statutes.

SIGNATURE

Signature of Registered Agent (If Agent is Not a Corporation)

Signature of Registered Agent (If Agent is a Corporation)

Signature

12. OFFICERS AND DIRECTORS
NAME PD LESSER, MICHAEL F., M.D.
STREET ADDRESS 5200 BABCOCK ST., #106B
CITY, STATE, ZIP PALM BAY FL
NAME ST HARTLEY, JOHN, R
STREET ADDRESS 5200 BABCOCK ST., #106B
CITY, STATE, ZIP PALM BAY FL
NAME
STREET ADDRESS
CITY, STATE, ZIP
NAME
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CITY, STATE, ZIP
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CITY, STATE, ZIP
NAME
STREET ADDRESS
CITY, STATE, ZIP

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12
1. TITLE ☐ Change ☐ Addition
2. NAME
3. STREET ADDRESS
4. CITY, STATE, ZIP
5. TITLE ☐ Change ☐ Addition
6. NAME
7. STREET ADDRESS
8. CITY, STATE, ZIP
9. TITLE ☐ Change ☐ Addition
10. NAME
11. STREET ADDRESS
12. CITY, STATE, ZIP
13. TITLE ☐ Change ☐ Addition
14. NAME
15. STREET ADDRESS
16. CITY, STATE, ZIP
17. TITLE ☐ Change ☐ Addition
18. NAME
19. STREET ADDRESS
20. CITY, STATE, ZIP

14. I declare under penalty that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 197.001, Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered agent empowered to execute this report as required by Chapter 197, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report in accordance with an address.

SIGNATURE:

SIGNATURE AND TYPED IN PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

John R. Hartley

5-4-95

408-984-5224