## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J29256

(1)

GAZEBO SYSTEMS, INC.

Mailing Address

Principal Place of Business 1420°C CESERY BLYD JACKSONVILLE FL 32211

1420-C CESERY BLVD JACKSONVILLE FL 32211-5326

## FILED Apr 24 1997 8:00am Secretary of State



| #MONOCHITIC                                  | to the water  | PASIOON ILLE  | TE OLLT TOOLO  |   |                                    |  |                                   |  |
|--|---|---|--|---|------------------------------------|--|-----------------------------------|--|
|  |   |   |  |   |                                    | 3. Date Incorporated or Qualified 08/19/1986   | 3a. Date of I<br>04/19/           |  |
| 2. Principal P                               | lace of Business  | 2a. Mailing Addr  | DSS  |   |                                    | 4. FEI Number  |                                   | Applied For                              |
| 21   |   | 26  |  |   |                                    | 59-2708182   |                                   | Not Applicable                           |
| Suite, Apt.                                  | #, etc.   | Suite. Apt. #,  | etc.   |   |                                    | 5. Certificate of Status Desired   |                                   | .75 Additional                           |
| 22   |   | 27  |  |   |                                    | Continuate of Dialos Desires   | F                                 | ee Required                              |
| City & State                                 | Э   | City & State  |  |   |                                    | 6. Election Campaign Financing   |                                   | 5.00 May Be                              |
| 23   |   | 28  |  |   |                                    | Trust Fund Contribution  | <u> </u>                          | dded to Fees                             |
| Zip  | Country   | Zip   | <b></b>  | Country   |                                    | 8. This corporation has liability for i  | _ ~                               | nder s. 199.032,                         |
| 24   | 25  | [29]  | 30   |   |                                    |  | Yes No                            |  |
|  | 9. Name and Address of Curren   | it Hegistered Agent   |  | 81  | 1 1 1 2 2 2                        | 10. Name and Address of New Reg  | gistered Agent                    |  |
|  | HNSON, BRUCE M.   |   |  | 01  | Name                               |  |                                   |  |
| 1420-C CESERY BLVD                           |   |   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                                    |  |                                   |  |
| JA   | CKSONVILLE FL 32211   |   |  |   |                                    |  |                                   |  |
|  |   |   |  | 83  | ļ                                  |  |                                   |  |
|  |   |   |  | 84  | City                               |  | FI 85                             | Zip Code                                 |
| 11. Pursuant l<br>office or re<br>agent. I a | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | i2 and 607 1508, Floric<br>of Florida. Such chan<br>ations of, Section 607. | la Statutes, the<br>ge was authoria<br>0505, Florida S | abov<br>zed by<br>latute:                             | e-named cor<br>y the corpora<br>s. | rporation submits this statement for the p<br>ation's board of directors. I hereby accep | urpose of chan<br>I the appointme | ging its registered<br>ont as registered |
| SIGNATURE                                    | Signature, typed or pouted name of registered ac-   | r t nod toent soph cable  | (NO') Projekt  | ored Age  | nt signature requ                  | rred when relestating)   | ILAG                              |  |
| 12.  | OFFICERS AN   | D DIRECTORS   | ] 13   | 3.  |                                    | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRE                      | CTORS IN 12                              |
| TITLE  | DP  | ☐ DE  | LF14 111   | THE   |                                    |  | ☐ CI                              | ange 🔲 Addition                          |
| NAME   | JOHNSON, MARGO  |   | 1.2  | NAME  |                                    |  |                                   |  |
| STREET ADDRESS                               | 3777 GURLEY RD.   |   | 1.3  | 3 STREET  | ADDRESS                            |  |                                   |  |
| CITY-ST-ZIP                                  | JACKSONVILLE FL   |   | 1.4  | CHY-S   | 81 - ZIP                           |  |                                   |  |
| TITLE  | DS  | DI 🔲  | LETÉ 2.1   | TITLE   |                                    |  | ☐ CI                              | nange Addition                           |
| NAME   | JOHNSON, LORI L.  |   | 2.2  | NAME  |                                    |  |                                   |  |
| STREET ADDRESS                               | 5623 DICKSON RD.  |   | 23   | STREET  | ADDRESS                            | •  |                                   |  |
| CITY-ST-ZIP                                  | JACKSONVILLE FL   |   | 2  | 4 CITY-   | ST - 74P                           |  |                                   |  |
| TITLE  | DV  | ☐ DE  | LETE 3.1   | 1 TITLE   |                                    |  | □ ci                              | hange 🔲 Addition                         |
| NAME   | JOHNSON, BRUCE M.   |   | 3.2  | P NAME  |                                    |  |                                   |  |
| STREET ADDRESS                               | 3777 GURLEY RD.   |   | 3.3  | 3 STREET  | ADDRESS                            |  |                                   |  |
| CITY-ST-ZIP                                  | JACKSONVILLE FL   |   | 3 4  | CITY-   | ST-7IP                             |  |                                   |  |
| TITLE  |   | 10 🔲  | LETE 4.1   | TITLE   |                                    |  | □ c                               | hange 🔲 Addition                         |
| NAME   |   | •   | 4  | 2 NAME  | İ                                  |  |                                   |  |
| STREET ADDRESS                               |   |   | 43   | 3 STREET  | ADDRESS                            |  |                                   |  |
| CITY-ST-ZIP                                  | _   |   | 4.4  | 4 CITY - S  | ST ZIP                             |  |                                   |  |
| TITLE  | -   | □ DE  | LF1( 51  | 1 TITLE   |                                    |  |                                   | hange 🔲 Addition                         |
| NAME   |   |   | 57   | P NAME  |                                    |  |                                   |  |
| STREET ADDRESS                               |   |   | 5.3  | 3 STREET  | ADDRESS                            |  |                                   |  |
| CITY-ST-ZIP                                  |   |   | 5.4  | 4 C(1Y - 5  | S1 - 20P                           |  |                                   |  |
| TITLE  | =   | DI 🔲  | l f 1E 6.1   | 1 TITLE   |                                    |  | C                                 | hange Addition                           |
| NAME .                                       |   |   | 6.2  | 2 NAME  |                                    |  |                                   |  |
| STREET ADDRESS                               |   |   | 6.3  | 3 S1REE   | LADORESS                           |  |                                   |  |
| CITY-ST-ZIP                                  |   |   | 64   | 1 CITY - S  | S1 - 71P                           |  |                                   |  |
| 44 14 5 5 5 5 5                              | as and further the information associate  | d with the filing door  |  |   |                                    | od in Pooling 110 07/2Vi). Florido Platular  | I de albana a antid               | that the                                 |

4. I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(t), I lorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block\_13 if changed, or graph attacyment with an address.

CICHATURE.

4-12-6-

(904)744-49×n