FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J29141

(5)

FOUNTAIN OF YOUTH INTERNATIONAL, INC.

| Principal Plac | e of Business | Mailing A | Mailing Address | | | | | | UI 61811 UISII | # # # # # # | DII BIBIT SEDI |
|---|--|---------------------|-----------------------------------|----------------------|-----------------|----------|--|---|--------------------------|-----------------------|-----------------|
| 13690 WATER | RFRONT DR | 13690 W/ | 13690 WATERFRONT DR | | | | | | | | |
| P.O. BOX 506 PINELAND FL | 5 | | P.O. BOX 506 PINELAND FL 33945 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| US US | | | | | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | | | | 08/18/1986 | | | |
| 2. Principal P | lace of Business | 2a. Mailing | g Address | | | | | 4. FEI Number | | | Applied For |
| 21 | | 26 | 26 | | | | | 59-2706666 | | 1 | Vot Applicable |
| Suite, Apt. | #, etc. | Suite, | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additional |
| 22 | | 27 | | | | | | 5. Certificate of Status Desired | | Fee F | Regulred |
| City & Stat | e | · | City & State | | | | | 6. Election Campaign Financing | _ | | 0 May Be |
| 23 | | 28 | | | | | Trust Fund Contribution | | | d to Fees | |
| Zip | Country | Zip | , ' - | | ountry | ntry | | 8. This corporation owes or has p | | | ntangible No |
| 24 | 25 9. Name and Address of Curr | 29 | gont | 30 | | | | Personal Property Tax due June 10. Name and Address of New Re | | | <u> </u> |
| | | en negistered A | gen | | 81 | Nam | <u> </u> | 10. Name and Address of New III | - gisicicu | -yene | |
| 1 | WELL, ANN P. | | | | | | | | | | |
| 1 | 690 Waterfront DR IELAND FL 33945-0506 | | 82 | | | Stre | et Addre | ss (P.O. Box Number is Not Accepta | ble) | | |
| • | 220 110 12 000 10 0000 | | | | 83 | | | | | | |
| | | | | | 84 | City | | | | 85 Zip | Code |
| | to the area initial of Continue COT C | E00 C07 1500 | Clasida Ctatu | too tho | 26242 | | d corno | ration automita this atatament for the | | obooging | its registered |
| office or r | to the provisions of Sections 607.0 egistered agent, or both, in the Sta | ate of Florida. Suc | i, Florida Statui h change was | ies, ine authoriz | above ted by | the c | orporatio | n's board of directors. I hereby acce | purpose of pt the app | ointment a | s registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | | | 110 | mc p | | | | when reinstating) | DATE | | |
| 12. | Signature, typed or printed name of registered | AND DIRECTORS | ле. (1401 | 1E: Registe | | п зіднаі | are required | ADDITIONS/CHANGES TO OFFI | | DIBECTO | IBS IN 12 |
| TITLE | PSD | THE BILLOTOTIO | DELETE | _ | TITLE | | 1 | 7,001.10.10,01.11.10.20 10 0111 | 0211071112 | Change | |
| NAME | TIDWELL, ANN P. | | _ | 4 | NAME | | | | | | |
| STREET ADORESS | 13690 WATERFRONT DR | | | 1 | STREET | ANNRES | | | | | |
| CITY - ST - ZIP | PINELAND FL | | | | 1.4 CITY-ST-ZIP | | ^ | | | | |
| TITLE | VPD | | DELETE | | TITLE | | | | | ☐ Change | Addition |
| NAME | TIDWELL, TED | | | 22 | NAME | | | | | | |
| STREET ADDRESS | 13690 WATERFRONT DR | | | 4 | STREET | ADDRES | 3 | | | | , |
| CITY-ST-ZIP | PINELAND FL | | | 1 | CITY-S | | | | | | |
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| NAME | | | | 3.2 | NAME | | | | | | ļ |
| STREET ADDRESS | | | | 3,3 | STREET | ADDRES | s | | | | |
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| NAME | | | | 5.2 | NAME | | | | | | |
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| TITLE | | | DELETE | | TITLE | | 1 | | + | Change | Addition |
| NAME | | | | 6.2 | NAME | | | | | | |
| STREET ADDRESS | | | | 6.3 | STREET / | ADDRES: | ; | | | | |
| CITY- ST- 7IP | | | | | CITY. ST | | 1 | | | | |

IGNATURE: 12 or Block 13 Enanged, or on an attachment with an address.

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Jan 21 1998 8:00am

Secretary of State