## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT **GÖRPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # J29079
1. Corporation Name

(7)

ARBOR LIVING CENTERS OF FLORIDA, INC.

Principal Place of Business 10065 RED RUN BLVD ORINGS MILLS MD 21117

Mailing Address

10065 RED RUN BLVD **OWINGS MILLS MD 21117-4827** 

**FILED** Feb 20 1997 8:00am Secretary of State



|  |  |                            |                       |                                 |                  |                  |                                |                  |                     |  | Γ  | <ol> <li>Date Incorpora<br/>08/11/1986</li> </ol> |                     |                              | e of Last R<br><b>06/1996</b> | leport                                |  |
|--|--|----------------------------|-----------------------|---------------------------------|------------------|------------------|--------------------------------|------------------|---------------------|--|--|---|---------------------|------------------------------|-------------------------------|---------------------------------------|--|
| 2  | Principal Plac   | ce of Busin                | wee                   | 2a. Mailing Address             |                  |                  |                                |                  |                     |  | 4. FEI Number Applied For  |   |                     |                              |                               |                                       |  |
| 21   | i ilitotpeti i la  | rincipal Place of Business |                       |                                 |                  |                  | 26                             |                  |                     |  |  | <del>59-2715757</del>                             |                     |                              | Not Applicable                |                                       |  |
| 21   | Suite. Apt. #  | rite, Apt. #, etc.         |                       |                                 |                  |                  | Suite, Apt. #, etc.            |                  |                     |  |  | ¢0.75 a annum a                                   |                     |                              |                               |                                       |  |
| 22   |  |                            |                       |                                 |                  | 27               |                                |                  |                     |  |  | 5. Certificate of S                               | itatus Desired      |                              |                               | equired                               |  |
|  | City & State   |                            |                       |                                 |                  | City & State     |                                |                  |                     |  |  | 6. Election Camp                                  | aign Financing      | ···········                  | \$5.00                        | May Ro                                |  |
| 23   | ·····  |                            |                       |                                 |                  | 28               |                                |                  |                     |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |   |                     |                              |                               |                                       |  |
|  | Ζıp  |                            | Country               | ****                            | Zip Cou          |                  |                                | Cour             | ntry                |  | 8. This corporation has liability for intengible tax under s. 199.03               |   |                     |                              |                               | 199.032,                              |  |
| 24   |  |                            | 25                    |                                 | 29               | 29 30            |                                |                  |                     | Florida Statutes Yes No  |  |   |                     |                              |                               |                                       |  |
| Name and Address of Current Registered Agent   |  |                            |                       |                                 |                  |                  |                                |                  |                     |  | 10. Name and Address of New Registered Agent                                       |   |                     |                              |                               |                                       |  |
| CT CORPORATION SYSTEM  |  |                            |                       |                                 |                  |                  |                                |                  |                     | Name   |  |   |                     |                              |                               |                                       |  |
| 1200 S PINE ISLAND RD  |  |                            |                       |                                 |                  |                  |                                |                  |                     | 82 Street Address (P.O. Box Number is Not Acceptable)  |  |   |                     |                              |                               |                                       |  |
| PLANTATION FL 33324  |  |                            |                       |                                 |                  |                  |                                |                  |                     | and the state of t |  |   |                     |                              |                               |                                       |  |
|  |  |                            |                       |                                 |                  |                  |                                |                  |                     |  |  |   |                     |                              |                               |                                       |  |
|  |  |                            |                       |                                 |                  |                  |                                |                  |                     | 84 City 85 Zip Code  |  |   |                     |                              |                               |                                       |  |
|  |  |                            |                       |                                 |                  |                  |                                | ľ                | ۳۰                  | City   |  |   |                     | FL                           | <b>85</b> Zip                 | Coue                                  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation's board of directors. I hereby accept the provisional as registered |  |                            |                       |                                 |                  |                  |                                |                  |                     |  |  |   |                     |                              |                               |                                       |  |
|  | office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                            |                       |                                 |                  |                  |                                |                  |                     |  |  |   |                     |                              |                               |                                       |  |
| Sir  | SIGNATURE  |                            |                       |                                 |                  |                  |                                |                  |                     |  |  |   |                     |                              |                               |                                       |  |
| Jiv  |  | gontare typed              | Lor printed name      | of registered agent             | and till         | e it applicable. | TOM)                           | E Registered     | Ager                | nt signature   | e required v   | when reinstating)                                 |                     | DATE                         |                               |                                       |  |
| 12   |  |                            | OF                    | FICERS AND                      | DIRE             |                  |                                | 13.              |                     |  |  | ADDITIONS/CH                                      | ANGES TO OFFIC      | ERS AND                      |                               |                                       |  |
| 1171   | .f   | PD                         | AMERICA               | _                               |                  | L                | DELETE                         | 1.1 ][]]         | L£                  |  |  |   |                     |                              | Change                        | Addition                              |  |
| NA   |  |                            |                       |                                 |                  |                  |                                | 1.2 NA           | ME                  |  |  |   |                     |                              |                               |                                       |  |
| STE  | STREET ADDRESS 10085 RED RUN BLVD  |                            |                       |                                 |                  | 1.3 ST           |                                |                  | REET                | ADDRESS  |  |   |                     |                              |                               |                                       |  |
| CIT  | Y - SY - 7(P   |                            |                       |                                 |                  |                  |                                |                  | 1.4 CITY - ST - ZIP |  |  |   |                     |                              |                               |                                       |  |
| TIT  | .E   | VD                         | 1440011411            |                                 |                  | L                | DELETE                         | 2.1 111          | LE                  |  |  |   |                     | ,                            | Change                        | ☐ Addition                            |  |
| MAI  |  |                            |                       |                                 |                  | 2.2 N            |                                |                  | ME                  |  |  |   |                     |                              |                               |                                       |  |
| STE  | 10065 RED RUN BLVD OWINGS MILLS MD   |                            |                       |                                 | 2.3 \$           |                  |                                | S STREET ADDRESS |                     |  |  |   |                     |                              |                               |                                       |  |
|  | Y-ST-ZIP   | OWINGS                     | MILLS ML              | ·                               |                  |                  | 1                              | 2. 4 Cf          |                     | T-ZIP  |  |   |                     |                              |                               |                                       |  |
| TITI   | LF   | V CALMII                   | DEALING               |                                 |                  | Х                | DELETE                         | 3.1 TIT          | LE                  |  |  |   |                     |                              | Change                        | □ Addition                            |  |
| NAI  | ME   | CAHILL,                    |                       | VD.                             |                  | /                | `                              | 3.2 NA           | ME                  |  |  |   |                     |                              |                               |                                       |  |
| STE  | GET ADDRESS  |                            | ED RUN BI             |                                 |                  |                  |                                | 3.3 STI          | REET                | ADDRESS  |  |   |                     |                              |                               |                                       |  |
|  | Y - S1 - ZIP   |                            | MILLS ME              |                                 |                  |                  |                                | 3.4. CF          |                     | T - ZiP  |  |   |                     |                              |                               | · · · · · · · · · · · · · · · · · · · |  |
| TITI   |  | SD<br>Levin, N             | IADO D                |                                 |                  | L                | DELETE                         | 4.1 TIT          |                     |  |  |   | -                   |                              | Change                        | ☐ Addition                            |  |
| NAI  |  |                            | MANU B.<br>ED RUN BI  | ViD.                            |                  |                  |                                | 4. 2 NA          |                     |  |  |   |                     |                              |                               |                                       |  |
|  | EET ADORESS  |                            | EU RUN DI<br>MILLS ME | -                               |                  |                  |                                |                  |                     | ADDRESS  |  |   |                     |                              |                               |                                       |  |
|  | Y - \$1 - 21P  | VIVINGS                    | MILLO ML              | '<br><del></del>                |                  |                  | Dri eve                        | 4.4 CIT          |                     | T - ZIP  | ļ  |   |                     |                              | 10                            | 1 1 4 2 100                           |  |
| TIT  | 1  | EI II UNIX                 | NO, MARK              |                                 |                  | L.               | DELETE                         | 5.1 TIT          |                     |  |  | ء حساء حساء حساء                                  |                     |                              | Change                        | Addition                              |  |
| NAI  | i  |                            | YU, MAAN<br>ED RUN BI | Vn                              |                  |                  |                                | 5.2 NA           |                     |  |  |   | 00209               | 1223                         | 5<br>5                        |                                       |  |
|  | REET ADDRESS   |                            | MILLS ME              |                                 |                  |                  |                                |                  |                     | ADDRESS  |  | -02/21  | 0/970109<br>00.00   | コムーーひし                       | J <b>J</b>                    |                                       |  |
|  | Y ST ZIF   | OWNER                      | MILLO ML              |                                 |                  |                  | DELETE                         | 5.4 CIT          |                     | T-ZIP  |  | ボボボム  | טט, טט              |                              |                               | NA AZIBE :                            |  |
| 1111   |  |                            |                       |                                 |                  | L                | ] DELETE                       | 6.1 111          |                     |  | a  | .10   | 11                  |                              | ☐ Change                      | Addition                              |  |
| ΝA   | ŀ  |                            |                       |                                 |                  |                  |                                | 6.2 NA           |                     |  | M  | adlytenn  | lett                |                              | 1.4                           | ~                                     |  |
|  | REET ADDRESS   |                            |                       |                                 |                  |                  |                                |                  |                     | ADDRESS  | MITE   | EGRATED HEALTH S                                  | ERVICES, INC.       |                              | VE                            | ) 200                                 |  |
|  | Y-SLZIP  | roadbuthe                  | t that informs        | dian pursalied                  | nazitha t        | bie filipa da    | oe not ough                    | 6.4 CIT          |                     |  | toted in   | 10065 RED RUN                                     |                     | a Hudhe-                     | partific that                 | the                                   |  |
| 14   | information  | indicated                  | on this annu          | al report or su                 | with t<br>appler | nental annu      | es not quali<br>al report is t | true and a       | CCU                 | rrate and  | sialed in<br>I that m  | GARNOS MR 05 (M)<br>y signature shall ha          | ave the same lega   | s. i juriner<br>il effect as | if made un                    | ।<br>ider oath; that                  |  |
|  | I am an offi   | icer or dire               | ctor of the c         | orporation or t<br>chariged, or | he re            | ceiver or tru    | stee empov                     | vered to e:      | xec                 | ute this r   | report a   | is required by Char                               | pter 607, Florida S | itatutes; ar                 | nd that my                    | name                                  |  |