FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J28874

74 (2)

FILED Apr 14 1998 8:00am Secretary of State

| SPORT | THERAPY, INC. | , , | | | | |
|---|---|-----------------------|---------------------------------|---|--|--|
| Principal Plac | e of Business | Mailing Address | | | DIN DARIN ARDIN OFBIN BARIN BADIN 1881 | |
| 1896 PALM BEACH LAKES BLVD STE 4 1896 PALM BCH LAKES BLVD | | | | | | |
| STE A SUITE 1 | | | | DO NOT WINTE IN | TUIO 6010E | |
| WEST PALM BEACH FL 33409 | | WEST PALM BEACH FL 33 | 409 | DO NOT WRITE IN THIS SPACE | | |
| US | | US | | 3. Date Incorporated or Qualified | | |
| A Dringing D | Place of Business | 2a, Mailing Address | | 08/14/1986 4. FEI Number | Applied For | |
| _ | Tace of business | <u></u> - | | 59-2708473 | Applied For Not Applicable | |
| Suite, Apt. | # elc | 26 | | | CR 75 Additional | |
| 22 | , n, oto. | 27 | | 5. Certificate of Status Desired | Fee Required | |
| City & Stat | le | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | Trust Fund Contribution | | |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the | ne current year Intangible | |
| 24 | 25 | 29 3 | 0 | Personal Properly Tax due June 30. | 🗶 Yes 🔲 No | |
| | g. Name and Address of Curre | nt Registered Agent | | 10. Name and Address of New Regist | ered Agent | |
| Ré | DOOGW-GERALD-Z. | | 81 Name | ANIRL F. GOLDSTEIN | | |
| TOT NORTH AM | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| St | SWE-E208 | | | 8 COVENTRY PLACE | | |
| JU | IPIT SR =FL=33477 | | 83 | , | | |
| | | | 84 OHy | | BE Zin Code | |
| | | | falm | BEACH GARBENS | FL 3341Q | |
| agent. La | arn familiar with, and accept the oblig | | Registered Agent signature requ | poration submits this statement for the purpalion's board of directors. I hereby accept the | o appointment as registered | |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | S AND DIRECTORS IN 12 | |
| TITLE | DP | ☐ DELETE | 1.1 TITLE | | Change Addition | |
| NAME | GOLDSTEIN, DANIEL | | 1.2 NAME | | | |
| STREET ADDRESS | 148 COVENTRY PLACE | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | PALM BCH GARDENS FL | | 1.4 C(1) Y - S1 - Z(P | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | Change Addition | |
| NAME | | | 2.2 NAME | | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | • | Change Addition | |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 4.1 TITLE | | Change Addition | |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | | | |
| THILE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S1-ZIP | | | |
| TITLE | | DELETE | 6.1 TITLE | | Change Addition | |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | 1 | | 6.4 CITY-S1-ZIP | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed/or on an attachment with an address.

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