

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # J28699 (3)**

1. Corporation Name

**PHYSICIAN SERVICES OF PALM BEACH COUNTY, INC. .**



Principal Place of Business

Mailing Address

**4525 HARDING ROAD  
P.O. BOX 24350  
NASHVILLE TN 37202-1350**

**4525 HARDING ROAD  
P.O. BOX 24350  
NASHVILLE TN 37202-1350**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip Country

29 Zip Country

3. Date Incorporated or Qualified

**08/14/1986**

3a. Date of Last Report

**04/19/1995**

4. FEI Number

**62-1297331**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **V** ☒ DELETE  
NAME **FLEETWOOD, JAMES M. JR**  
STREET ADDRESS **4525 HARDING ROAD**  
CITY-ST-ZIP **NASHVILLE TN**

TITLE **V** ☒ DELETE  
NAME **WILLIAMS, HERBERT T**  
STREET ADDRESS **4525 HARDING ROAD**  
CITY-ST-ZIP **NASHVILLE TN**

TITLE **V** ☐ DELETE  
NAME **JOHNSON, MILTON R.**  
STREET ADDRESS **4525 HARDING ROAD**  
CITY-ST-ZIP **NASHVILLE TN**

TITLE **D** ☒ DELETE  
NAME **CHESLEY, YOLANDA D**  
STREET ADDRESS **4525 HARDING ROAD**  
CITY-ST-ZIP **NASHVILLE TN**

TITLE **S** ☒ DELETE  
NAME **SHEFFIELD, DIANE A.**  
STREET ADDRESS **4525 HARDING ROAD**  
CITY-ST-ZIP **NASHVILLE TN**

TITLE **S** ☒ DELETE  
NAME **STREET, DONALD**  
STREET ADDRESS **4525 HARDING ROAD**  
CITY-ST-ZIP **NASHVILLE TN**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PRESIDENT** ☐ Change ☒ Addition  
1.2 NAME **DANIEL MOEN**  
1.3 STREET ADDRESS **7995 NW 154TH STREET**  
1.4 CITY-ST-ZIP **MIAMI LAKES, FLORIDA 33016**

2.1 TITLE **VICE PRESIDENT** ☒ Change ☐ Addition  
2.2 NAME **JOSEPH D. MOORE**  
2.3 STREET ADDRESS **ONE PARK PLAZA**  
2.4 CITY-ST-ZIP **NASHVILLE, TN 37203**

3.1 TITLE ☒ Change ☐ Addition  
3.2 NAME **One Park Plaza**  
3.3 STREET ADDRESS **Nashville, TN 37203**  
3.4 CITY-ST-ZIP **Nashville, TN 37203**

4.1 TITLE **D** ☒ Change ☐ Addition  
4.2 NAME **STEPHEN T. BRAUN**  
4.3 STREET ADDRESS **ONE PARK PLAZA**  
4.4 CITY-ST-ZIP **NASHVILLE, TN 37203**

5.1 TITLE **D** ☒ Change ☐ Addition  
5.2 NAME **DAVID C. COLBY**  
5.3 STREET ADDRESS **ONE PARK PLAZA**  
5.4 CITY-ST-ZIP **NASHVILLE, TN 37203**

6.1 TITLE **D** ☒ Change ☐ Addition  
6.2 NAME **RICHARD A. SCHWEINHART**  
6.3 STREET ADDRESS **ONE PARK PLAZA**  
6.4 CITY-ST-ZIP **NASHVILLE, TN 37203**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**R. MILTON JOHNSON 4/11/96 (615) 327-9551**

Date Day/e Phone #

CR2E034 (12/95)