FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J28335

AMERICAN BUSINESS FINANCE, INC.

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90223 015 ***150.00



| Principal Place of Business Mailing Address | | | | | | | |
|--|------------------------------------|-----------------------|------------------------|-----------------|---------------|---------------------|---|
| 5341 SARAPOIN | IT DRIVE | 5341 SARAI | POINT DRIVE | | | | ` ` |
| SARASOTA FL | | SARASOTA | SARASOTA FL 34232 | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | | 3. Date Incorporated or Qualifed |
| | | | | | | | 08/11/1986 |
| | | 20 Mailine | Addroso | | | | 4. FEI Number Applied For |
| | | | Mailing Address | | | | 59-2712583 Not Applicable |
| 21 | | | 26 Suite, Apt. #, etc. | | | | \$9.75 Additional |
| Suite, Apt. | #, etc. | ⊢ | 一 , ' | | | | 5. Certificate of Status Desired Fee Required |
| 22 27 | | | City & State | | | | 6 Flection Compaign Financing \$5 00 May Po |
| City & State | e | ⊢ | ⊢ ′ | | | | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees |
| 23 | Country | | Zip Country | | | | This corporation owes the current year Intangible |
| Zip | | | | _ | niu y | | Personal Property Tax. |
| 24 | 25 | 29 | | 30 | $\overline{}$ | | 10. Name and Address of New Registered Agent |
| | 9. Name and Address of Cu | rrent Kegistereu A | Gair | | 81 | Name | To Hambaria |
| KNIA | DD CLEN A | | | | | | |
| KNAPP, GLEN A. 5341 SARAPOINT DRIVE | | | | | 82 Street Add | | Address (P.O. Box Number is Not Acceptable) |
| | | | | | 83 | | |
| SAM | ASOTA FL 34232 | | | | 83 | | } |
| | | | | | 84 | City | 85 Zip Code |
| | | | | | | • | corporation submits this statement for the purpose of changing its registered |
| office or r agent. I a SIGNATURE | m familiar with, and accept the ob | digations of, Section | 1 607.0505, FIOR | ioa Stat | utes. | • | ration's board of directors. I hereby accept the appointment as registered |
| Stgnature, typed or printed name of registered agent and title if applicable. (NOTE: f | | | | | d Agen | t signature req | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | | AND DIRECTORS | | 13. | | 1 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PD | | DELETE | 1.1 T | | | |
| NAME | KNAPP, GLEN A. | | | 1.2 N | | | |
| STREET ADDRESS | | | 135 | | TREET | ADDRESS | |
| CITY-ST-ZIP | SARASOTA FL | | | 1.4 CITY-ST-ZIP | | -ZIP | |
| TITLE | DELETE 2.1 | | 2.1 T | MLE | | ☐ Change ☐ Addition | |
| NAME | | | | 2.2 N | AME | | |
| STREET ADDRESS | | | | 2.3 S | TREET | ADDRESS | ł |
| CITY-ST-ZIP | | | | 2.40 | CITY-S | T-ZIP | |
| TITLE | | | ☐ DELETE | 3.1 T | ITLE | | Change |
| NAME | | | | 3.2 N | AME | | |
| STREET ADDRESS | | | | 3.3 S | TREET | ADDRESS | |
| CITY-ST-ZIP | | | | 3.4. 0 | CITY-S | T-ZIP | |
| TITLE | | | DELETE | 4,1 T | ITLE | | ☐ Change ☐ Addition |
| NAME. | | | | 4.21 | AME | Į | |
| STREET ADDRESS | | | | 4.3 S | TREET | ADDRESS | |
| CITY-ST-ZIP | | | | 4.4 0 | ITY-S | r-ZIP | |
| TITLE | | | DELETE | 5.1 T | | | ☐ Change ☐ Addition |
| NAME | | | | 5.2 N | IAME | | , |
| STREET ADDRESS | | | | 5.3 S | TREET | ADDRESS | |
| CITY-ST-ZIP | | | | 5.4 0 | TY-S | T-ZiP | |
| TITLE | | | DELETE | 6.1 T | | | ☐ Change ☐ Addition |
| | | | | 6.2 N | IAME | | |
| NAME | | | | | | ADDRESS | |
| STREET ADDRESS | | | | 0.00 | int o | T 710 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 👱

INCHESTURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/7/99

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