## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

(4)

## **FILED** May 06 1998 8:00am Secretary of State

| PROFE   | ssional business owne   | er's associat               | ION INC.             |                                   |                    | E SAFELIA BILA LIGEN SABAL ELBAL SHAL BIBLI BIBLI BIBLI BIBLI | <br>                           |  |
|---|---|-----------------------------|----------------------|-----------------------------------|--------------------|---|--------------------------------|--|
|   |   |                             |                      |                                   |                    |   |                                |  |
| Principal Place   | e of Business   | Mailing Addres              | S                    |                                   |                    | ı sasılın əlin ildil idali sanıt disat tibi gibli bibil a     | (B)) Q)Q)( Q(Q)( Q)Q)) (QQ)    |  |
| 1800 SECONE   | STREET  | 1800 SECOND                 | STREET               |                                   |                    |   |                                |  |
| SUITE 909 SUITE 909 SARASOTA FL 34236 SARASOTA FL 34236 |   |                             | 24226                |                                   |                    | DO NOT WRITE IN THIS SI                                       | PACE                           |  |
| ONINGOTA PE 04200                                       |   |                             |                      | 3. Date Incorporated or Qualified |                    |   |                                |  |
|   |   |                             |                      |                                   |                    | 08/07/1986  |                                |  |
| 2. Principal P  | ace of Business   | 2a. Mailing Add             | lres <b>s</b>        |                                   |                    | 4. FEI Number   | Applied For                    |  |
| 21  |   | 26                          |                      |                                   |                    | 59-2990067  | Not Applicable                 |  |
| Suite, Apt.   |   |                             |                      |                                   |                    | 5. Certificate of Status Desired                              | \$8.75 Additional              |  |
| City & State  |   | City & State                | City & State         |                                   |                    | O. Stanting Convention Street day                             | Fee Required                   |  |
| 28  |   | 28                          |                      |                                   |                    | 6. Election Campaign Financing Trust Fund Contribution        | \$5.00 May Be<br>Added to Fees |  |
| Zip   | Country   | Zip                         | Co                   | untry                             |                    | 8. This corporation owes or has paid the curre                |                                |  |
| 24  | 25  | 29                          | 30                   |                                   |                    |   | Yes No                         |  |
|   | 9. Name and Address of Curren   | nt Registered Agent         |                      |                                   |                    | 10. Name and Address of New Registered A                      | ent                            |  |
| LO  | VGREN, LORI A   |                             |                      | 81                                | Name               |   |                                |  |
| % ADORNO & ZEDER  |   |                             |                      | 82                                | Street Add         | dress (P.O. Box Number is Not Acceptable)                     |                                |  |
| 888   | S.E. 3RD AVE., SUITE 500  |                             |                      |                                   | <del>.</del>       |   |                                |  |
| FT.   | LAUDERDALE FL 33335-9002  |                             |                      | 83                                |                    |   |                                |  |
|   |   |                             |                      | 84                                | City               | FL  | 85 Zip Code                    |  |
| 11. Pursuant  | to the provisions of Sections 607 050   | 02 and 607 1508. Flor       | ida Statutes, the a  | hove                              | a-pamed con        | rooration submits this statement for the purpose of o         | hanging its registered         |  |
| office or re  | 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                             |                      |                                   |                    |   |                                |  |
|   | m lamiliar with, and accept the obligi  | ations of, Section 607      | .0505, Florida 5te   | atutes                            | j.                 |   |                                |  |
| SIGNATURE   | Signature, typed or printed name of registered age  | ent and title if applicable | (NOTE Register       | ed Age                            | nt signature requi | ired when reinstating) DATE                                   |                                |  |
| 12.   |   | ID DIRECTORS                | 13.                  |                                   |                    | ADDITIONS/CHANGES TO OFFICERS AND                             | DIRECTORS IN 12                |  |
| TITLE   | DS  |                             | DELETE 1.11          | IITLE                             |                    | ι   | Change Addition                |  |
| NAME  | INMAN, JACK   |                             |                      | MAME                              | 1                  |   |                                |  |
| STREET ADDRESS  | 1800 SECOND ST, #909  |                             |                      |                                   | ADORESS            |   |                                |  |
| CITY-ST-ZIP   | SARASOTA FL   |                             |                      | CITY-S                            | T- ZIP             |   | Change Addition                |  |
| TITLE<br>NAME   | DC<br>Harris, Wayne   | ں لیا                       |                      | IITLE                             | -                  | ľ   | Change Addition                |  |
|   | 1800 SECOND STREET, #905  | α.                          |                      | NAME<br>TOPET                     | *DDDECC            |   |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP                           | SARASTO FL  | 3                           |                      | CITY-S                            | ADDRESS            |   |                                |  |
| TITLE   | P   |                             | ····                 | UTLE                              | 51-ZIF             |   | Change Addition                |  |
| NAME  | ROGERS, MICHAEL T.  |                             |                      | NAME                              |                    | •   |                                |  |
| STREET ADDRESS  | 1800 SECONT ST. #909  |                             |                      |                                   | ADDRESS            |   |                                |  |
| CITY-ST-ZIP   | SARASOTA FL   |                             | 34.                  | CITY-S                            | ST-ZIP             |   |                                |  |
| TITLE   | V   | X                           | ELETE 4.1 T          | TITLE                             |                    |   | Change Addition                |  |
| NAME  | TAYLOR, JEFFREY A.  |                             | 4.2                  | NAME                              |                    |   |                                |  |
| STREET ADDRESS  | 1800 SECOND STREET, #909  | 19                          | 435                  | STREET                            | ADDRESS            |   |                                |  |
| CITY-ST-ZIP   | SARASOTA FL   |                             |                      | CITY-S                            | T-ZIP              |   |                                |  |
| TITLE   | V   |                             |                      | MLE                               |                    |   | Change Addition                |  |
| NAME  | PRICE, RANSOM N.  |                             |                      | NAME                              |                    |   |                                |  |
| STREET ADDRESS  | 1800 SECOND ST #909   |                             |                      |                                   | ADDRESS            |   |                                |  |
| CITY-ST-ZIP   | SARASOTA FL   |                             |                      | CITY-SI                           | T - ZIP            |   | Change Addition                |  |
| TITLE   | ECODELL DIVI  | ں ہے                        |                      | ITLE                              |                    |   | Change ADURIUN                 |  |
| NAME<br>Street address                                  | FERRELL, DIAL<br>1800 SECOND ST, #909   |                             |                      | NAME                              | ADDRESS            |   |                                |  |
| CITY-ST-ZIP   | SARASOTA FL   |                             |                      |                                   |                    |   |                                |  |
| 14. I hereby o  | ertify that the information supplied w  | vith this filing does no    | 1 qualify for the ex | empt                              | tion stated in     | Section 119.07(3)(i), Florida Statutes. I further cert        | fy that the information        |  |

indicated on this annual report or supplemental arrual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statules; and that my name appears in Block 12 or Block 13 if changed, or of en attachment with an procress.