## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J26677

(1)

**GULF FINANCIAL SERVICES, INC.** 

**FILED** Apr 08 1997 8:00am Secretary of State

| Principal Place of Business  14033 N DALE MALIING SUITE #4 |  | Mailing Ad                                  | Mailing Address P. O. BOX 272222 SUITE #4                  |                          |   | I linklink dies innes Seink Britt skan end in Bratt Bekin Sent ander ander en er        |  |                |
|--|--|---|--|--------------------------|---|---|--|----------------|
|  |  | P. O. BOX                                   |  |                          |   |   |  |                |
|  |  |   |  |                          |   |   |  |                |
| TAMPA FL 33618   |  | TAMPA FL                                    | 33688-2222   |                          |   |   |  |                |
| US   |  | US  |  |                          |   | 3. Date Incorporated or Qualified 07/31/1986  | 3a. Date of Last<br>04/24/1996                   | Report         |
| 2. Principal Plac  | e of Business  | 2a. Mailing                                 | Address  |                          |   | 4. FEI Number   | <del>'                                    </del> | Applied For    |
| 21   |  | 26  |  |                          |   | 59-2700162  | <del></del>                                      | Not Applicable |
| Suite, Apt #,  | etc  |   | Apt. #, etc.   |                          |   |   | 60 75  | Additional     |
| 22   |  | 27  |  |                          |   | 6. Certificate of Status Desired  |  | Required       |
| City & State   | W  | City &                                      | State  |                          |   | 6. Election Campaign Financing  | \$5 N  | May Be         |
| 23   |  | 28  |  |                          |   | Trust Fund Contribution   |  | d to Fees      |
| Zip  | Country  | Zip   |  | Country                  |   | 8. This corporation has liability for in  |  |                |
| 24   | 25   | 29  | <del> </del>   | ю<br>1                   |   | Florida Statutes  | Yes No   | 8. 199.032,    |
|  | 9. Name and Address of Curre   |   |  | NU T                     | ***************************************               | 10. Name and Address of New Reg   |  |                |
| — <i></i>  |  | one regional A                              | 30111  | 81                       | Name  | 10. Harris and Addition of Front Front  | JISTOTO A MONT                                   |                |
|  | NDER, WILLIAM O.   |   |  |                          | 1144110   |   |  |                |
| 10910 JUNIPERUS PL   |  |   |  | 82                       | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |                |
| TAMPA  | FL 33618   |   |  |                          | ļ   |   |  |                |
|  |  |   |  | 83                       |   |   |  |                |
|  |  |   |  | 64                       | City  |   | <b>85</b> Zi                                     | p Code         |
|  |  |   |  | "                        | City  |   |  | p Code         |
| office or reg<br>agent. I am                               | the provisions of Sections 607.05 iistered agent, or both, in the Stal familiar with, and accept the obli  | te of Florida, Such<br>igations of, Section | , Florida Statutes<br>i change was au<br>n 607.0505, Flori | thorized b<br>da Statute | e-named corp<br>y the corporal<br>s                   | poration submits this statement for the pi<br>tion's board of directors. I hereby accep | t the appointment i                              | as registered  |
| SIGNATURE SIL  | entrare. Type of the provided manuscul registers of a  | acet and tille if annioshi                  | in (NOTE:  | Hagislared An            | ant cionalises rensi                                  | red when reinstaling)   | DATE   |                |
| 12.  |  | ND DIRECTORS                                | (4512)   | 13.                      | and eighten redo                                      | ADDITIONS/CHANGES TO OFFIC  |  | ORS IN 12      |
|  | ď  |   | DELETE   | 1.1 TITLE                |   |   | Change   |                |
|  | LEXANDER, WILLIAM O.   |   |  | 1.2 NAME                 | -   |   |  |                |
|  | 10910 JUNIPERUS PL   |   |  |                          |   |   |  |                |
|  | AMPA FL  |   |  | 1.3 STREE                |   |   |  |                |
|  |  |   | DELETE   | 1.4 CITY - S             | ST-ZIP  |   | Change   | . I ddiion     |
| TITLE C  |  |   | [] DELETE  | 2.1 TITLE                |   |   | L Change   | Addition       |
|  | ALEXANDER, YVONNE  |   |  | 2.2 NAME                 |   |   |  |                |
|  | 10910 JUNIPERUS PL   |   |  | 2.3 STREE                | ADDRESS   | Fr  |  |                |
| CHY ST-7/P   | IAMPA FL   |   |  | 2 4 CITY-                | ST-ZIP  | i ·   |  |                |
| THEF   |  |   | DELETE   | 3.1 TITLE                |   |   | Changi   | Addition       |
| NAME   |  |   |  | 32 NAME                  |   |   |  |                |
| STREET ADDRESS   |  |   |  | 3 3 STREET               | T ADDRESS   |   |  |                |
| CHY-ST-ZiP   |  |   |  | 3.4. C(TY-               | ST-ZIP  |   |  |                |
| TILE   | and the second of the second o |   | DELETE   | 4.1 TITLE                |   |   | Change   | Addition       |
| NAME   |  |   |  | 4. 2 NAME                |   |   |  |                |
| STREET ADDRESS   |  |   |  |                          | T ADDRESS   |   |  |                |
| C-1Y - S1 - ZiP  |  |   |  | 4.4 CITY-                |   |   |  |                |
| TITLE  | ,  |   | DELETE   | 5.1 TiTLE                |   |   | Change   | e Addition     |
| NAME   |  |   |  | 5.2 NAME                 |   |   |  |                |
| l.   |  |   |  |                          | , appproc   |   |  |                |
| STREET ACCRESS   |  |   |  |                          | ADDRESS   |   |  |                |
| CiTY-ST ZIP  |  |   | T DOLETT   | 5.4 CITY-1               | 91-719  | <u> </u>  | T 1 05   | 1 Addition     |
| TOLE   |  |   | DELETE   | 6.1 TITLE                |   |   | Change   | e Addition     |
| NAME   |  |   |  | 6.2 NAME                 | ł   |   |  |                |
| STREET ADDRESS   |  |   |  | 6.3 STREE                | ADDRESS   |   |  |                |
| CHY-51-20F   |  |   |  | 6.4 CITY - !             | ST-ZIP  |   |  |                |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: