1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J26579 1. Corporation Name

STREET ADORESS

CITY-ST-ZIP

SARASOTA COOKIE COMPANY, INC.

| Principal Place of Business Mailing Address | | | | | | - I 1881110 UNA 11818 UNA AITH 1811 181 | ALB TOLE DIDE ULD | II #5#21 BIBII | 91911 4 (41) 1401 |
|---|---------------------------------------|-------------------------------------|------------|---|----------|--|-------------------|----------------|--------------------------|
| 3121 57 AVE CR EAST 3121 57 AVE CR EAST | | | | | | | | | |
| P.O. BOX 15 P.O. BOX 15 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| ONECO FL 34264 ONECO FL 34264 | | | | | | | E IN THIS S | PACE | - |
| | | | | | | 3. Date Incorporated or Qualifed 07/31/1986 | | | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | TA | pplied For |
| ─ . | | 26. Walling Address | _ | | | 59-2697025 | | <u> </u> | ot Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | - | | | Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | Fee R | equired |
| City & State | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | to Fees |
| Zip | Country | Zip | Countr | у | | 8. This corporation owes the curre | ent year Intai | ngible | _ |
| 24 | 25 | 29 3 | 30 | | | Personal Property Tax. | | ☐ Yes | □No |
| | 9. Name and Address of Curr | ent Registered Agent | | | | 10. Name and Address of New R | egistered A | gent | |
| 14/11 4 | IAMO LABBY C | | 8 | l Na | eme — | | | | |
| WILLIAMS, LARRY G. | | | 82 | 12 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | I 57 AVE CR E | | | 1 | | | | | |
| DHA | DENTON FL 34203 | | 83 | 3 | | | | | |
| | | | 84 | 4 Ci | tv | | | 85 Zip | Code |
| | | | | | • | ration submits this statement for the | <u>. FL</u> | | |
| agent. I a | m familiar with, and accept the obli- | gations of, Section 607.0505, Flore | da Statute | S. | | s board of directors, I hereby acception when reinstating) ADDITIONS/CHANGES TO OFI | DATE | | |
| 12. ππ.ε | PST | DELETE | 1,1 TITLE | | | 7,007,10110,0117111020,10 0.1 | | Change | |
| NAME | WILLIAMS, LARRY G. | | 1.2 NAME | | ļ | | | | ļ |
| STREET ADDRESS | 3121 57 AVE CR E | | 1.3 STREE | | RESS | | | |] |
| CITY-ST-ZIP | BRADENTON FL | | 1.4 CITY- | | | | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | U. E | | | | Change | Addition |
| NAME | | | 2.2 NAME | | ĺ | | | | ľ |
| STREET ADDRESS | _ | | 2.3 STREI | | RESS | | | | |
| CITY-ST-ZIP | | ·_ | 2. 4 CITY- | | | | _ | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADD | RESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | <u></u> | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAME | • | | | | | |
| STREET ADDRESS | | | 4.3 STREE | ET ADDR | RESS | | | | |
| CITY-\$1-ZIP | ' | | 4.4 CITY- | ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | • | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDI | RESS | | | | |
| CITY-ST-ZIP | | | 5.4 C/TY- | ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | 1 | • | 6.2 NAME | | | | | | } |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

4-15-99 Date

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90134 013 ***150.00