FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



Mailing Address

105 PIPER BLVD.

DAYTONA BEACH FL 32124-6738

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J26562

1. Corporation Name

Principal Place of Business

DAYTONA BEACH FL 32124-6738

105 PIPER BLVD.

SPRUCE CREEK AIRCRAFT SERVICES, INC.

2. Principal	Place of Business	2a. Mailing Add	ress				4. FEI Number		Applied For
21		26					59-2696995	<u> </u>	Not Applicable
Suite, Ap	ot. #, etc.	Suite, Apt. #	Suite, Apt. #, etc.				5. Certifcate of Status Desired	* • · · ·	Additional Required
City & St	ate		City & State				6. Election Campaign Financing	\$5.0	0 May Be
23	28						Trust Fund Contribution	•	d to Fees
Zip	Country	Zip		Country			8. This corporation owes the current year In	tangible	
24	25	29	30				Personal Property Tax.	☐ Yes	□No
9. Name and Address of Current Registered Agent							10. Name and Address of New Registered	Agent	
					Name				
HELLER, FORREST					Ctroot	\ dden	no (B.O. Box Number is Not Assentable)		
105 PIPER BLVD					82 Street Address (P.O. Box Number is Not Acceptable)				
DAYTONA BEACH FL 32124									
									- 0-4-
				84	City		FL	85 Zi	p Code
44 Purcuar	nt to the provisions of Sections 607.05	02 and 607 1508 Flor	ida Statutes th	e above	-named	nomo	ration submits this statement for the purpose of	changing	its registered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered									
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE									
12.		ND DIRECTORS		13.	· ugnokara k	· quii o u	ADDITIONS/CHANGES TO OFFICERS A	ND DIREC	TORS IN 12
TITLE	PST			.1 TITLE				☐ Chang	
NAME	HELLER, FORREST			.2 NAME					Į
	THE BURED BUILD			.3 STREET	ADDRESS				
STREET ADDRES	DAYTONA BEACH FL			.4 CITY-ST					
CITY-ST-ZIP				2.1 TITLE	-212			[] Chang	e 🗍 Addition
TITLE	UTLLED CORDECT			2.2 NAME				_ ,	_
NAME	HELLER, FORREST			2.3 STREET	ADODESS				
STREET ADDRES							<u>ئىلىنىلىدى</u> ئالىرىنى ئ	-	الروجة بمسامين
CITY-ST-ZIP	DAYTONA BEACH FL			2. 4 CITY-S 3.1 TITLE	1-21P			Chang	e Addition
TITLE				3.2 NAME					_
NAME					4BBB5500				Ì
STREET ADDRES	SS			3.3 STREET					
CITY-ST-ZIP				3.4. CITY-S	T-ZIP			☐ Chang	e Addition
TITLE				1.1 TITLE				[_] Orlang	
NAME				, 2 NAME					
STREET ADDRES	SS			1.3 STREET					
CITY-ST-ZIP				4 CITY-ST	r-ZIP			Chang	ıe ∏ Addition)
TITLE		ប្រ		5.1 TITLE 5.2 NAME	[
NAME				3.3 STREET	ADDESS				1
STREET ADDRES	SS			5.4 CITY-S1					
CITY-ST-ZIP				3.4 CITT-SI	1-ZIP			☐ Chang	e
TITLE		ا لبا	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	3.2 NAME					
NAME					ADDOCCO				
STREET ADDRES	ss			3.3 STREET					
CITY-ST-ZIP	Alfa di Anta di Francisco di Produccione	ish ship Fling page	munific for the	5.4 CITY-ST	on states	in C-	action 110 07/3Vi) Elecido Statutos further co	rtify that th	e information
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address with all other like empowered.									

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90042 012 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

07/31/1986