

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Feb 19, 1999 8:00 am**  
**Secretary of State**

02-19-1999 90011 043 \*\*\*150.00

DOCUMENT # **J25633**

1. Corporation Name

**ALPERT, BARKER & RODEMS, P.A.**

Principal Place of Business

% JONATHAN L. ALPERT  
100 SOUTH ASHLEY DR., SUITE 2000  
TAMPA FL 33602

Mailing Address

% JONATHAN L. ALPERT  
100 SOUTH ASHLEY DR., SUITE 2000  
TAMPA FL 33602

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**07/21/1986**

4. FEI Number

**59-2688799**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☒ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

28 City & State

29 Zip Country

9. Name and Address of Current Registered Agent

**ALPERT, JONATHAN L.  
100 SOUTH ASHLEY DR  
SUITE 2000  
TAMPA FL 33602**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE

NAME **ALPERT, JONATHAN L.**  
STREET ADDRESS **100 S. ASHLEY DRIVE SUITE 2000**  
CITY-ST-ZIP **TAMPA FL**

TITLE **VD** ☐ DELETE

NAME **BARKER, CHRIS A.**  
STREET ADDRESS **100 S ASHLEY DRIVE STE 2000**  
CITY-ST-ZIP **TAMPA FL**

TITLE **SD** ☒ DELETE

NAME **CALCUTT, PATRICK B.**  
STREET ADDRESS **100 S ASHLEY DRIVE #2000**  
CITY-ST-ZIP **TAMPA FL**

TITLE **TD** ☐ DELETE

NAME **RODEMS, R. CHRISTOPHER**  
STREET ADDRESS **100 S ASHLEY DR, STE 2000**  
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☒ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SD**

**Ferrentino, David D.**  
**100 S. Ashley Dr., Suite 2000-**  
**Tampa, FL 33602**

**Asst. S/T/D**

**Cook, William J.**  
**100 S. Ashley Dr., Suite 2000**  
**Tampa, FL 33602**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**Jonathan L. Alpert, President**

1/5/99

Date

(813) 223-4131

Daytime Phone #

CR2E034 (1/198)