## **2008 FOR PROFIT CORPORATION ANNUAL REPORT**

## **FILED** Jan 11, 2008 8:00 am Secretary of State 01-11-2008 90031 034 \*\*\*150.00

|  | DOCL | IMENT | # J24970 |
|--|------|-------|----------|
|--|------|-------|----------|

1. Entity Name



| SLIPS AN                              | MERICA, INC.                                                                                                                                           |                      |                                                           |                                  |                  |                        |                                           |                                                |              |                        |                           |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------|----------------------------------|------------------|------------------------|-------------------------------------------|------------------------------------------------|--------------|------------------------|---------------------------|
| 1103 TARPON CENTER DRIVE              |                                                                                                                                                        |                      | Mailing Address P.O. BOX 1071 ENGLEWOOD, FL 34295-1071 US |                                  | 40001041         |                        |                                           |                                                |              |                        |                           |
| 2. Principal P                        | lace of Business - No P.O. Box                                                                                                                         | 3.                   | Mailing Address                                           |                                  |                  |                        |                                           |                                                |              |                        |                           |
| Suite, Apt.                           | #, etc.                                                                                                                                                |                      | Suite, Apt. #, etc.                                       |                                  |                  |                        | 01072008                                  | Chg-P                                          | CR2E03       | 34 (12/06)             |                           |
| City & Stat                           | e                                                                                                                                                      |                      | City & State                                              |                                  |                  | _                      | 4. FEI Number 59-273                      |                                                |              | <del> </del>           | oplied For<br>of Applicat |
| Zip                                   | Country                                                                                                                                                |                      | Zip                                                       | Coun                             | try              |                        | 5. Certificate                            | of Status Desired                              |              | 8.75 Add<br>ee Require |                           |
|                                       | 6. Name and Address of (                                                                                                                               | Current Regis        | tered Agent                                               |                                  |                  |                        | 7. Name and                               | Address of New                                 | Registered A | gent                   |                           |
|                                       | N, EDWIN<br>ASOTA KEY RD<br>DOD, FL 34223                                                                                                              |                      |                                                           |                                  | Name<br>Street A | ddress (               | P.O. Box Numbe                            | er is Not Acceptat                             | ble)         |                        |                           |
|                                       |                                                                                                                                                        |                      |                                                           |                                  | City             |                        |                                           |                                                | FL           | Zip Cod                | e                         |
| the obligat                           | named entity submits this state ions of registered agent.  Signature, typed or printed name of registe  E NOW!!! FEE IS \$150.  ay 1, 2008 Fee will be | ored agent and title |                                                           | TE: Registere<br>-<br>aign Finar | d Agent signati  | ure required           | when reinstating)  .00 May Be led to Fees | II, III the State of I                         | DATE         | alina will,            |                           |
| 10.                                   | OFFICE                                                                                                                                                 | RS AND DIREC         | CTORS                                                     | 11.                              |                  | · <del>- · · · ·</del> | ADDITIONS (                               | CHANGES TO OF                                  | EEICERS AND  | DIDECTOR               | C INI 11                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D<br>PETERSON, MARK<br>12609 LAKE HILLS DRIVI<br>RIVERVIEW, FL 33569                                                                                   | -                    | ☐ Delete                                                  | TITLE<br>NAM!<br>STRE            |                  | 120                    | TER301                                    | CHANGES TO OF<br>U, MARI<br>LE HILLS<br>LW, FL | K<br>5 ORIV  | Change                 | S IN 11 ☐ Additi          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST<br>RATLIFF, MICHAEL<br>211 OSTEGO DR<br>FORT MYERS BEACH, FI                                                                                        | . 33931              | ☐ Delete                                                  |                                  |                  |                        |                                           |                                                |              | ☐ Change               | Addit                     |
| NAME STREET ADDRESS CITY-ST-ZIP       | P<br>PETERSON, EDWIN<br>Y<br>ENGLEWOOD, FL 34223                                                                                                       |                      | ☐ Delete                                                  |                                  |                  |                        |                                           |                                                |              | Change                 | ☐ Addit                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                                                                                                                                        |                      | ☐ Delete                                                  |                                  |                  |                        |                                           |                                                |              | ☐ Change               | ☐ Additi                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                                                                                                                                        |                      | □ Delete                                                  |                                  |                  |                        |                                           |                                                |              | ☐ Change               | ☐ Additi                  |
| TITLE NAME STREET ADDRESS             |                                                                                                                                                        |                      | ☐ Delete                                                  | NAMI<br>STRE                     |                  |                        |                                           | 1, 10                                          |              | ☐ Change               | ☐ Additi                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 i changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

117/08

941.474.4302