COP	PROFIT RPORATION JAL REPORT 1996	Sandra Secre	ARTMENT OF STATE a B. Mortham clary of State F CORPORATIONS	Q°	flof 2
Corporation		(.)			
MAR	SHALLS OF DEERFIELD (BEACH, FL., INC.			
C/O TAX (of Business DEPT. ISTONE ESO. MA 01810	Mailing Address C/O TAX DEPT. 200 BRICKSTONE E ANDOVER MA 0181		1 1982/10 91/9 11/91 6/39/9 18/91	11881 1911 BIETT BARRY ĐIỆN ĐIỆN ĐIỆN ĐIỆN ĐỊỆN J
rincinal Dis	ace of Business	0. 10.7		3. Date Incorporated or Qualified 07/21/1986	3a. Date of Last Report 04/26/1995
uite. Apt. 4	# atc	28. Mailing Address 26 Suite, Apt. #, etc.		4. FEI Number 04-2922021	Applied For Not Applicab
atin: Vasge	CORP TAX DEPT RI	27 ATTN: COR	P TAX DEPT R	Certificate of Status Desired Election Campaign Financing	\$8.75 Additional Fee Required \$5.00 May Be
FRAM P	Country Country		AM, MA 01701 Country	Trust Fund Contribution 8. This corporation has liability for	Added to Fees
	25 9. Name and Address of Curr	29 ent Registered Agent	30		s □ No
	D STATES CORPORATION CO	MPANY	81 Name 82 Street Add	dress (P.O. Box Number is Not Accepta	Na)
IZULT	HAYES ST.		-	aress (r. o. box marriber is not Accebta	iDie)
STE. 1			83	oress (1.0. box number is not Accepta	DIE)
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STE. 1 TALLAI ursuant to r registere miliar with	HASSEE FL 32301 o the provisions of Sections 607,051 ed agent, or both, in the State of Fich, and accept the obligations of, Se	ction 607.0505, Florida Statutes	83 84 City es, the above named corporation by the above named	pration submits this statement for the pu ard of directors. I hereby accept the app red when reinstaing!	FL 85 Zip Code urpose of changing its registered offi- pointment as registered agent. I am
STE. 1 TALLAI ursuant to registere miliar with .TURE	OF HASSEE FL 32301 o the provisions of Sections 607.055 ed agent, or both, in the State of Fic h, and accept the obligations of, Se Signature, typod or printed name of registered agr OFFICERS A D GOLDSTEIN, STANLEY ONE THEALL RD.	ction 607.0505, Florida Statutes	83 84 City es, the above-named corporation's body the corporation's body. 15 Registered Agent signature require	pration submits this statement for the pu ard of directors. I hereby accept the app red when reinstaing!	FL 85 Zip Code urpose of changing its registered off pointment as registered agent. I am DATE FICERS AND DIRECTORS IN 12
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SIGNATURE: APR 15 1996

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MARSHALLS OF ROSEVILLE, MINN., INC.
MARSHALLS OF RICHFIELD, MN., INC.
MARSHALLS INC. AND ALL SUBSIDIARIES
OFFICERS & DIRECTORS
MARCH 14, 1996

PRESIDENT

A

RICHARD LESSER

VICE PRESIDENT

ALFRED APPEL

VICE PRESIDENT

DONALD CAMPBELL

VICE PRESIDENT

DAVID WEINER

VICE PRESIDENT

IRVING RITZ

TREASURER

STEVEN R. WISHNER

ASSISTANT TREASURERY
ASSISTANT SECRETARY

MARY B. REYNOLDS

SECRETARY

JAY H. MELTZER

ASSISTANT SECRETARY

KEVIN FOX

ASSISTANT SECRETARY

ANN MCCAULEY

CHAIRMAN BOARD OF DIRECTORS

BERNARD CAMMARATA

DIRECTOR

DONALD CAMPBELL

DIRECTOR

RICHARD LESSER

BUSINESS ADDRESS

ANNUAL MEETING

(FOR ALL OF THE ABOVE):

FIRST TUESDAY IN JUNE

ATTN: CORP. TAX DEPT. 770 COCHITUATE ROAD FRAMINGHAM, MA 01701

TERM OF OFFICE FOR ALL OF THE ABOVE:

MARCH 14, 1996 - JUNE 4,1996