

J24251

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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LES W. BURKE \*  
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CLARK T. ROGERS  
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SANDRA A. WILSON \*

December 28, 2017

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Clifton Bldg.  
Tallahassee, FL 32301

Fed Ex #771100548415

\* Of Counsel  
\* ALSO ADMITTED IN ALABAMA  
\*\* ALSO ADMITTED IN GEORGIA  
\*\*\* ALSO ADMITTED IN NEW YORK  
\*\*\*\* ALSO ADMITTED IN TEXAS  
- CERTIFIED CIRCUIT COURT MEDIATOR  
\*\* LL.M. IN TAXATION

Re: Chateau General Partner, Inc.; Document #J24251; Our File No. C70-2892

Dear Division of Corporations,

Please find attached signed Articles of Dissolution, along with our Firm's check in the amount of \$35 representing the filing fee for same, regarding the above referenced corporation. Please file accordingly.

Thank you!

Should you have any questions or comments, please do not hesitate to contact our office.

Sincerely,

BURKE BLUE HUTCHISON WALTERS & SMITH, PA

Catherine M. Ford, Legal Assistant to  
Edward A. Hutchison, Jr.

/cmf  
Enclosures

PANAMA CITY  
221 MCKENZIE AVENUE  
PANAMA CITY, FLORIDA 32401  
TELEPHONE (850) 769-1414  
FACSIMILE (850) 784-0857

PANAMA CITY BEACH  
18215 PANAMA CITY BEACH PARKWAY  
PANAMA CITY BEACH, FLORIDA 32413  
TELEPHONE (850) 236-4444  
FACSIMILE (850) 236-1313

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Chateau General Partner, Inc.  
\_\_\_\_\_

**DOCUMENT NUMBER:** J24251  
\_\_\_\_\_

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Edward A. Hutchison, Jr.

\_\_\_\_\_  
(Name of Contact Person)

Burke Blue PA

\_\_\_\_\_  
(Firm/Company)

221 McKenzie Ave.

\_\_\_\_\_  
(Address)

Panama City, FL 32401

\_\_\_\_\_  
(City/State and Zip Code)

For further information concerning this matter, please call:

Edward A. Hutchison, Jr.

at ( 850-769-1414

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee     \$43.75 Filing Fee & Certificate of Status     \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)     \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:  
Chateau General Partner, Inc.

SECOND: The document number of the corporation (if known): J24251

THIRD: The date dissolution was authorized: December 21, 2017

Effective date of dissolution if applicable: December 31, 2017

(no more than 90 days after dissolution file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

FOURTH: Adoption of Dissolution (CHECK ONE)

Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

Dissolution was approved by the shareholders through voting groups.

*The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:*

The number of votes cast for dissolution was sufficient for approval by

\_\_\_\_\_  
(voting group)

Signature: \_\_\_\_\_

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Amy Armstrong

\_\_\_\_\_  
(Typed or printed name of person signing)

President and Director

\_\_\_\_\_  
(Title of person signing)

17 DEC 29 AM 4:51  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 07/10/2013 BY 60322 UCBAW