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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J23298

(9)

JIM RATHMANN ADVERTISING CORP.

**FILED** Mar 05 1997 8:00am Secretary of State



| Principal Place of Business  |   | Mailing Address                                      |   |  |  |                    |                               |
|--|---|--|---|--|--|--------------------|-------------------------------|
| 600 S. HARBOR CITY BLVD.<br>MELBOURNE FL 32901   |   | 800 S. HARBOR CITY BLYD.<br>MELBOURNE FL \$2901-1907 |   |  |  |                    |                               |
|  |   |  |   |  | 3. Date Incorporated or Qualified 07/07/1986       | 3a. Date of La     |                               |
| Principal Place of Business  |   | 2a. Mailing Address 26                               |   |  | 4. FEI Number<br>59-2747491                        |                    | Applied For<br>Not Applicable |
| ∐<br>Suite, Apr<br>⊒   | t #, etc  | Suite, Apt. #, etc.                                  |   | ····   | 5. Certificate of Status Desired                   | 1 1 '              | 75 Additional<br>e Required   |
| City & Sta   | ate   | City & State   |   |  | 6. Election Campaign Financing                     |                    |                               |
| ]  | ••••  | 28   |   |  | Trust Fund Contribution                            |                    | .00 May Be<br>ded to Fees     |
| Ζφ   | Country   | Zip  | Country   |  | 8. This corporation has tiability for it           |                    |                               |
|  | 25  | 29   | 30  |  |  | ]Yes ☐ No          |                               |
|  | <ol><li>Name and Address of Cu</li></ol>  | rrent Registered Agent                               |   |  | 10. Name and Address of New Reg                    | gistered Agent     |                               |
|  | LLACE, JAMES H.   |  | 81  | Name   |  |                    |                               |
|  | 00 S. HICKORY STREET  |  | 82  | Street Add   | ress (P.O. Box Number is Not Acceptab              | le)                |                               |
| ME   | LBOURNE FL 32901  |  | 83  |  |  |                    |                               |
|  |   |  | .   63  |  |  |                    |                               |
|  |   |  | 84  | City   |  | 85                 | Zip Code                      |
|  | ······  |  |   |  | poration submits this statement for the p          | FL  °°             |                               |
|  |   | id agent and title if applicable (NC                 | 71 t∷ Registered Ager   | nt signature requi   | ired when reinstating)                             | DATE               |                               |
|  |   | AND DIRECTORS  | 13.   | ni signature requi   | ired when reinstating)  ADDITIONS/CHANGES TO OFFIC |                    | TORS IN 12                    |
|  |   |  |   | nt signature requi   |  |                    |                               |
| F  | OFFICERS  DPT  RATHMANN, JAMES T.   | AND DIRECTORS  | 13.   | nt signature requi   |  | ERS AND DIREC      |                               |
| F<br>Iŧ  | OFFICERS  DPT  RATHMANN, JAMES T. 3900 N. RIVERSIDE DR.   | AND DIRECTORS  | 13.<br>1.1 FITLE  |  |  | ERS AND DIREC      |                               |
| E<br>ME<br>EFT ADDRESS<br>F-ST-ZIP   | OFFICERS  DPT RATHMANN, JAMES T. 3900 N. RIVERSIDE DR. INDIALANTIC FL   | AND DIRECTORS DELETE                                 | 13.<br>1.1 YITLE<br>1.2 NAME<br>1.3 STREET /<br>1.4 CITY-ST   | ADORESS  |  | ERS AND DIREC      | nge 🔲 Add                     |
| E<br>ME<br>EFT ADDRESS<br>T-ST-70P<br>JE   | OFFICERS  DPT RATHMANN, JAMES T. 3900 N. RIVERSIDE DR. INDIALANTIC FL DVS   | AND DIRECTORS  | 13. 1.1 TITLE 1.2 NAME 1.3 STREET / 1.4 CITY-ST 2.1 TITLE   | ADORESS  |  | ERS AND DIREC      | nge 🔲 Add                     |
| E<br>ML<br>EFT ADDRESS<br>1 - ST - ZIP<br>LE   | OFFICERS  DPT RATHMANN, JAMES T. 3900 N. RIVERSIDE DR. INDIALANTIC FL DVS SANDLER, GLENN                              | AND DIRECTORS DELETE                                 | 13. 1.1 TITLE 1.2 NAME 1.3 STREET / 1.4 CITY-ST 2.1 TITLE 2.2 NAME  | ADORESS<br>[-ZIP   |  | ERS AND DIREC      | nge Add                       |
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Priorie #