

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jun 04, 2008 8:00 am
Secretary of State

05-15-2008 90024 016 ***150.00

DOCUMENT # J23214 1. Entity Name MANISHI G. MUKHERJEE, M.D., P.A.	
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Principal Place of Business % MANISHI G. MUKHERJEE 5880 49TH STREET NORTH, SUITE 206 ST. PETERSBURG, FL 33709	Mailing Address % MANISHI G. MUKHERJEE 5880 49TH STREET NORTH, SUITE 206 ST. PETERSBURG, FL 33709
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04022008 No Chg-P CR2E034 (11/05)

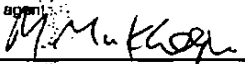
4. FEI Number 59-2691023	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**MUKHERJEE, MANISHI G.
5880-49TH STREET NORTH
ST. PETERSBURG, FL 33709**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE:  DATE: **4/5/08**

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)

FILE NOW! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	DP MUKHERJEE, MANISHI, G. 5880-49TH STREET NORTH ST. PETERSBURG, FL
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

 **MD** **6/2/08**
president of corporation