

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

MAILED 1-20-06  
FILED  
Jan 31, 2006 08:00 AM  
Secretary of State

2006  
33805  
\$150.00



1st MOORE CR2E034 (10/05)

|                                                                                                                                                                                                                               |                    |                                 |                                                                          |                                                                                                                                         |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>DOCUMENT # J22852</b>                                                                                                                                                                                                      |                    |                                 |                                                                          |                                                       |                              |
| 1. Entity Name<br><b>SPIRIT MOVERS, INC.</b>                                                                                                                                                                                  |                    |                                 |                                                                          |                                                                                                                                         |                              |
| Principal Place of Business<br><b>2340 TRAILMATE DR<br/>SARASOTA FL 34243<br/>US</b>                                                                                                                                          |                    |                                 | Mailing Address<br><b>2340 TRAILMATE DR<br/>SARASOTA FL 34243<br/>US</b> |                                                                                                                                         |                              |
| 2. Principal Place of Business                                                                                                                                                                                                |                    |                                 | 3. Mailing Address                                                       |                                                                                                                                         |                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                    |                                 | Suite, Apt. #, etc.                                                      |                                                                                                                                         |                              |
| City & State                                                                                                                                                                                                                  |                    |                                 | City & State                                                             |                                                                                                                                         |                              |
| Zip                                                                                                                                                                                                                           | Country            | Zip                             | Country                                                                  | 4. FEI Number<br><b>59-2715986</b>                                                                                                      |                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                    |                                 |                                                                          | Applied For<br>Not Applicable                                                                                                           |                              |
| 6. Name and Address of Current Registered Agent<br><br><b>JOHNSON, MICHAEL<br/>2340 TRAILMATE DRIVE<br/>SARASOTA FL 34243</b>                                                                                                 |                    |                                 |                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                    |                                 |                                                                          |                                                                                                                                         |                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when coexisting)                                                                                                                                                   |                    |                                 |                                                                          |                                                                                                                                         |                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                    |                                 |                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> <b>\$5.00</b> May C<br>Added to Fees                |                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                    |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                    |                                                                                                                                         |                              |
| TITLE                                                                                                                                                                                                                         | DP                 | <input type="checkbox"/> Delete | TITLE                                                                    | <input type="checkbox"/> Change                                                                                                         | <input type="checkbox"/> Add |
| NAME                                                                                                                                                                                                                          | JOHNSON, MICHAEL L |                                 | NAME                                                                     |                                                                                                                                         |                              |
| STREET ADDRESS                                                                                                                                                                                                                | 406 68TH COURT NW  |                                 | STREET ADDRESS                                                           |                                                                                                                                         |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                   | BRADENTON FL       |                                 | CITY-ST-ZIP                                                              |                                                                                                                                         |                              |
| TITLE                                                                                                                                                                                                                         | D                  | <input type="checkbox"/> Delete | TITLE                                                                    | <input type="checkbox"/> Change                                                                                                         | <input type="checkbox"/> Add |
| NAME                                                                                                                                                                                                                          | JOHNSON, SHARON A  |                                 | NAME                                                                     |                                                                                                                                         |                              |
| STREET ADDRESS                                                                                                                                                                                                                | 406 68TH COURT NW  |                                 | STREET ADDRESS                                                           |                                                                                                                                         |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                   | BRADENTON FL       |                                 | CITY-ST-ZIP                                                              |                                                                                                                                         |                              |
| TITLE                                                                                                                                                                                                                         |                    | <input type="checkbox"/> Delete | TITLE                                                                    | <input type="checkbox"/> Change                                                                                                         | <input type="checkbox"/> Add |
| NAME                                                                                                                                                                                                                          |                    |                                 | NAME                                                                     |                                                                                                                                         |                              |
| STREET ADDRESS                                                                                                                                                                                                                |                    |                                 | STREET ADDRESS                                                           |                                                                                                                                         |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                    |                                 | CITY-ST-ZIP                                                              |                                                                                                                                         |                              |
| TITLE                                                                                                                                                                                                                         |                    | <input type="checkbox"/> Delete | TITLE                                                                    | <input type="checkbox"/> Change                                                                                                         | <input type="checkbox"/> Add |
| NAME                                                                                                                                                                                                                          |                    |                                 | NAME                                                                     |                                                                                                                                         |                              |
| STREET ADDRESS                                                                                                                                                                                                                |                    |                                 | STREET ADDRESS                                                           |                                                                                                                                         |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                    |                                 | CITY-ST-ZIP                                                              |                                                                                                                                         |                              |
| TITLE                                                                                                                                                                                                                         |                    | <input type="checkbox"/> Delete | TITLE                                                                    | <input type="checkbox"/> Change                                                                                                         | <input type="checkbox"/> Add |
| NAME                                                                                                                                                                                                                          |                    |                                 | NAME                                                                     |                                                                                                                                         |                              |
| STREET ADDRESS                                                                                                                                                                                                                |                    |                                 | STREET ADDRESS                                                           |                                                                                                                                         |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                    |                                 | CITY-ST-ZIP                                                              |                                                                                                                                         |                              |

000000410807  
02/09/06-80052-016 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Sharon Johnson* *Sharon Johnson* 1-20-06 94174839