FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

May 05 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # J22541 INGRAM FOODS, INC. | (3) | | | 8 (2) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|-------------------------------------------|
| Principal Place of Business SERRY INGRAM HWY. #129. P.O. BOX 459 BELL FL 32819 | Mailing Address % JERRY INGRAM HWY. #129, P.O. BOX 459 BELL FL 32619-0459 |) | Date Incorporated or Qualified | 3a. Date of Last Report |
| | | | 07/07/1986 | 04/25/1996 |
| 2. Principal Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 Suite Act # etc | 26 Suite Apt # ata | | 59-2859090 | Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | 28 | | Trust Fund Contribution | Added to Fees |
| Zip Country | Zip | Country | 8. This corporation has liability for in | |
| 24 25 9, Name and Address of Current | | 30 | Florida Statutes 10. Name and Address of New Reg | K |
| INGRAM, JERRY | | B1 Name | | g. c. |
| HWY. #129 | | 82 Street Ad | dress (P.O. Box Number is Not Acceptab | (a) |
| BELL FL 32619 | | GE SHEEL AG | oress (1.0. Box Hamber is Not Acceptate | |
| | | 83 | | |
| | | 84 City | | 85 Zip Code |
| 11 Purplet to the provisions of Sections 607.0502 | and 607 1509 Florida Statute | or the above pamed or | perperation submits this statement for the e | FL 89 2 P Code |
| 11. Pursuant to the provisions of Sections 607.0502 office or registered agent, or both, in the State o agent. I am familiar with and according to belight | f Florida, Such change was an one of Section 607,0506, Florida | uthorized by the corpor | ration's board of directors. I hereby accep | of the appointment as registered |
| - 100 mm | 120 a 120 a 140 a | | 19RAM Sear Thes | 4-75-971 |
| Storaure, typed or printed name of registered agent | | Registered Agont signature rec | quirted when reinstating) | DATE |
| 12. OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFIC | |
| ITITLE P NAME INGRAM, JERRY W. | L DETETE | 1.1 TITLE | | Change Addition |
| NAME INGRAM, JERRY W. STREET ADDRESS HWY 129 | | 1.2 NAME 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP BELL FL | | 1.4 CITY - ST - 2IP | | |
| TITLE VST | DELETE | 2.1 TITLE | | Change Addition |
| NAME INGRAM, LASCELLA F. | | 2.2 NAME | | |
| STREET ADDRESS HWY 129 | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP BELL FL | | 2 4 CHY+ ST- 7IP | | |
| TITLE | ☐ DELETE | 3 1 THILE | | Change Maddition |
| NAME | | 3 2 NAME | | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | DELETE | 3.4 CHY-ST-ZIP 4.1 THE | | Change Addition |
| NAME | _ | 4. 2 NAME | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | } |
| CITY-ST-ZIP | | 4.4 CITY - ST - ZIP | | |
| TITLE | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME | | 52 NAME | | |
| STREET ADDRESS | | 5 3 STREET ADDRESS | | |
| CITY-ST-2IP | DELETE | 5.4 CITY - ST - ZIP | | Change Addition |
| TITLE NAME | (m) Market | 6.1 T/FLE 6.2 NAME | | El eviande El vicibilitàri |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | ļ |

14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under eath; that I am an officer or director of the proporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 15 if changed or on an attagrament withyan address.