

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

**May 13 1998 8:00am
Secretary of State**

PROFIT CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J22493 (7)
1. Corporation Name
PARDO & LUPI, M.D.S. P.A.



Principal Place of Business Mailing Address
4701 MERIDIAN AVE. MIAMI BCH FL 33140 US
257 E RIVO ALTO DR MIAMI BCH FL 33139 US

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 2a. Mailing Address
21 **4302 ALTON ROAD** 26
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 **Suite** 27
City & State City & State
23 **Miami Beach FL** 28
Zip Country Zip Country
24 **33141** 25 **USA** 29 30

3. Date Incorporated or Qualified
07/07/1986
4. FEI Number Applied For
59-2697549 Not Applicable
5. Certificate of Status Desired **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent
PARDO, JEFFREY J 81 Name
257 E. RIVO ALTO DRIVE 82 Street Address (P.O. Box Number is Not Acceptable)
MIAMI BCH FL 33139 83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes

SIGNATURE Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---------------------------------|--|--|-----------------------------|
| TITLE | NAME | 1.1 TITLE | 1.2 NAME |
| <input type="checkbox"/> DELETE | DP PARDO, JUDITH G. 4701 MERIDIAN AVE. MIAMI BCH FL | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | 4302 ALTON RD, SUITE |
| <input type="checkbox"/> DELETE | ST PARDO, JEFFREY J. 257 E RIVO ALTO DRIVE MIAMI BEACH FL | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| <input type="checkbox"/> DELETE | OV LUPI, CARLA S. 4701 MERIDIAN AVE. MIAMI BCH FL | <input type="checkbox"/> Change <input type="checkbox"/> Addition | 4302 ALTON RD, SUITE |
| <input type="checkbox"/> DELETE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *[Handwritten Signature]* *[Handwritten Name]* *[Handwritten Date]*

CR2E034 (10/97)