## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

2. Principal Place of Business

Suite, Apt. # etc.

City & State

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J22219

Country

9. Name and Address of Current Registered Agent

25

(6)

2a. Mailing Address

City & State

RE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Suite, Apt. #, etc.

MICHAEL A. COOK, INC.

Principal Place of Business Mailing Address

MICHAEL A. COOK
MICHAEL A.

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FILED Mar 17 1997 8:00am Secretary of State



Yes No

8. This corporation has liability for intangible tax under s. 199.032,

10. Name and Address of New Registered Agent

3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

0345772

Not Applicable

03/25/1996

3. Date incorporated or Qualified

07/03/1986

59-2790385

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

Florida Statutes

4. FEI Number

|   |   |  | Name  |  |       |
|---|---|--|---|--|-------|
|   |   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |       |
| BRANDON FL 33511  |   |  | ·   | ·  |       |
|   |   | 83   |   |  | ]     |
|   |   | 84   | City  | FL 85 Zip Code   | _     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |   |  |   |  |       |
| SIGNATURE   |   |  |   |  |       |
| 12.   | Squarted typed or preved name of registered agent and title diapplicable (NOTE: Regist OFFICERS AND DIRECTORS | ered Agent signature required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |  |       |
| TITLE   |   | TITLE  |   | Change Addit   | ion   |
| NAME  | ACAIC AND LANGE   | 2 NAME   |   |  |       |
| STREET ADDRESS  | AND LIMBORDI MALD   | 1.3 STREE  |   |  | ĺ     |
| CHY-S1-ZIP  | SPANDON FI  | CITY-S   |   |  | Ì     |
| TITLE   |   | TITLE  |   | Change Addit   | tion  |
| NAME  | COOK, DEE ANN   | 2 NAME   |   |  | - 1   |
| STREET ADDRESS  | 417 LUMSDEN ROAD 2  | STREET   | ADDRESS   |  | İ     |
| CHIY - S1 - Z0F   | BRANDON FL 2  | 4 City-  | ST - ZIP  |  | ,     |
| TITUE   | ☐ DELETE 3  | TITLE  |   | Change Addit   | lion  |
| NAME  | 3.  | 2 NAME   |   |  |       |
| STREET ADDRESS  | 3.  | STREET   | ADDRESS   |  | -     |
| CITY - ST- ZIP  |   |  | 61 - ZIP  |  |       |
| TILLE   | ☐ DELETE  |  |   | Change Addit   | ion { |
| NAME  | 4   | 2 NAME   |   |  |       |
| STREET ADDRESS  | 4.  | 3 STREET   | address   |  | ļ     |
| CHTY - ST - 7IP   |   | CITY-S   | T-ZIP   |  |       |
| TITLE   | DELETE 5.   | TITLE  |   | Change Addit   | ion   |
| NAME  | 5:  | 2 NAME   |   |  | 1     |
| STREET ADDRESS  | 5.  | STREET   | ADDRESS   |  | 1     |
| CITY - \$1 - 74P  |   | CITY-S   | T-ZIP   |  |       |
| TITLE   |   | TITLE  |   | Change Addit   | ion ] |
| NAME  |   | 2 NAME   |   |  | -     |
| STREET ADORESS  |   |  | ADDRESS   |  | )     |
| CITY-S1-7iP   |   | CITY-S   |   | Hard in Costing 410 07(2VI) Florido Cest the Little of a 10 th the the |       |
| 14. To bias be sufficiently that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recoiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name |   |  |   |  |       |

Country

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